ΕΦΗΜΕΡΙΣ.

OR, A

# DIARY

{ASTRONOMICAL,
ASTROLOGICAL,
METEOROLOGICAL,}

For the Year of Grace, 1695.

It being the Third after

LEAP-YEAR.

Attended on by

I. The PLANETS Motions and Aſpects, ECLIPSES: Riſing and Setting of the SUN and MOON. With the CALENDS, NONES, and IDES in every Moneth of the Year; TERMS, and their Returns.

II. The SUNS entrance into the CARDINAL POINTS, and the WEATHER's various Alterations.

III. A Brief Acconnt of the *COPERNICAN ASTROLOGY* which reſpects the SUN as CENTER of the viſible World: Declaring that he being ſo, doth not interfere with the DOCTRINE of *PTOLEMIE* in the Judicials of ASTROLOGIE

By *JOHN GADBURY*,
Student in Phyſick and Aſtrologie.

*Credite quod non aſtra Deo, Deus imperat aſtris,*
*Fata augere poteſt, tollere fata poteſt,* (i. e.)
Believe in God alone, God rules the Stars:
Fates may enlarge, or leſſen Humane Warrs.

*LONDON*, Printed by *J. R.* for the Company of STATIONERS 1695.

# To the Candid READER.

THIS a Proverb as Antient as True,— That every Honeſt Man will be as Good as his Word. —In my laſt years Diary I promiſed you an Explanation of the Calends, Nones, and Ides, and here am come to perform it. —The Authour of the *Roman* Antiquities tells us, That when the *Romans* had ſetled the Year by dividing it into XII. Moneths, as *January*, *February*, *March*, &c. They alſo divided each Moneth into 3 parts, *viz.* Calends, Nones, and Ides.

I. The Calends, be the firſt day of every Moneth, from which they reckon'd the days backwards, calling the next day preceding *Pridiè Calendas Januarii, &c.* They are either called Calends, *quaſi Colendæ*, for that they uſed to ſanctifie the firſt day of every Moneth in honour of *Juno*. Whence *Ovid*——

*Vendicat Auſonias* Junonis *cura Calendas.*

Or, they are called *Calendæ*, of *Calo*, to call: For that the common People were called, or convocated the firſt day of every Moneth, to hear the number of Nones.

II. The Nones, be certain days placed in every Moneth, whereof the moſt hath but Six; and the Moneth that hath leaſt, but Four. They begin at the Ides, and end at the Calends and take their Name (as ſome think) of *Non*: Becauſe during that time the *Romans* ſanctified no Day to their God: As appears by *Ovid*—

*Nonarum tutela Deo caret, &c.*

Or, they might be called *Novæ*, by reaſon of the Renovation of their Images every Moneh: Or, *Nonæ*, *à Nundinis*, from their Fairs or Markets; becauſe the Number of Nones limited their Duration in each Moneth.

III. The Ides, (ſo called *ab iduando*, which in the *Thuſcan* Tongue ſignifies, to divide.) Do part every Moneth in two, and are a Number of 8 Days following the Nones, according to the Order of the Calendar, and the Verſe——

*Octo tenent Idus Menſes generaliter omnes.*

Now, as the firſt day in every Moneth is called *Calendæ*, ſo the Nones in the 4 Moneths, *March*, *May*, *July*, and *October*, are Six Days from the *Calends*: Or, they fall upon the Seventh day of thoſe Moneths. But in all the other Moneths they are the Fourth day from the Calends; or happen on the Fifth day of every Moneth, and the VIII. Ides do fall upon the VIII. Day from the Nones.

All

All the other dayes (being accounted by an Inverſe Order from the Nones and Ides of their own, and from the Calends of the following Moneth,) are noted with the Number of Dayes by which they antecede the Nones, Ides, and Calends. All which is manifeſted by theſe Old Verſes:

*Prima dies menſis cujuſq; eſt dicta* Calendæ,
*Sex* Nonas *Majus*, October, Julius, & Mars;
*Quatuor ac reliqui dabit* Idus *quilibet Octo*:
*Inde dies reliquos omnes dic eſſe* Calendas,
*Quas retro Numerans dices â Menſe ſequente.*

All which Doctor *Nathaniel Eaton*, in his Μνημο-Εζσολογία page 35, hath very wittily compriſed in *Engliſh* Verſe, thus, ——

*Th' Old* Ethnick Roman *Moneth it ſelf divides*
*Into three Portions*, Calends, Nones, *and* Ides.
Calends *the firſt, in* March, October, May,
*And* July. Nones *they call the Seventh day.*
*In all Moneths elſe the Fifth. Theſe paſt, before*
*Their* Ides *enſue, eight Dayes they number more.*
*In all the Reſt ſuch Dates they do expreſs,*
*As they precede theſe Periods, more or leſs.*

Such as deſire farther ſatisfaction as to the Original, and Diviſion of Years, Moneths, Weeks, *&c.* may pleaſe to conſult the before-mentioned Ingenious Diſcourſe of Doctor *Eatons*: And alſo the Works of the Learned Sir *George Wharton*, Barronet.— And, thus I have made good my Engagement to my Friendly Readers, and, for preſent, remain,—

His, and *Uraniah's*

Brick-Court
*by the* Deans-Yard,
Weſtminſter.

humble Servant,

JOHN GADBURY.

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Advertiſement of a Noted *Phænomena.*

IN *the Moneths of* December, 1695, *and in* January *and* February 1696. *the Planet* MARS, *being then in* PERIGÆO, *will appear very great in the Evenings*, Viz. *near Sixty times bigger, than when in* APOGÆO. *By ſuch curious Obſervations, Mortal Men may be taught how the* Heavens declare the Glory of GOD; *and not to be affrighted at the Name of* Aſtrology.

## Of the Eclipses, 1695.

You will find by the following Calendar that this Year presents us with Four Luminarian Eclipses, being set down therein against the Days whereon they happen. But, that visible Eclipse of the *Moon* on *November* the 10. day, at Night, being the most remarkable, I shall present you with it's Calculation and Type.

I. The Calculation of the ☽'s Eclipse.

| | D. | H. | M. | S. |
|---|---|---|---|---|
| Mid.true ☍ ☉ ☽ *Nov.* | 10 | 7 | 5 | 2 |
| Loc. ☉ ♏ and ☽ ♉ | | 28 | 42 | 27 |
| ☽'s. Arg. Laritude, | 5 | 21 | 55 | 28 |
| ☽'s. Lat. N.D. | | | 41 | 52 |
| Reduct. adde, | | | 1 | 57 |
| Hor. Mot. ☽ â ☉. | | | 29 | 56 |
| Time of Reduct. *S.* | | | 3 | 54 |
| Correct. time true ☍. | | 7 | 1 | 8 |
| Equat. time. Adde, | | | 11 | 20 |
| Appar. time true ☍ | | 7 | 12 | 37 |
| ☽'s. Semidiameter. | | | 16 | 4 |

| | D. | H. | M. | S. |
|---|---|---|---|---|
| Semi-D. Earth.Sh. | | | 42 | 9 |
| Sum of Semidiam. | | | 58 | 13 |
| Parts Deficient, | | | 16 | 21 |
| Digits Eclipsed, | 6 | 6 | 20 | |
| Scr. of Incidence, | | | 40 | 33 |
| Time of Incidence, | 1 | 21 | 17 | |
| Total Duration, | 2 | 42 | 34 | |
| thence the Beg.of Eclip. | 10 | 5 | 51 | 20 |
| thence the True Opposit. | 7 | 12 | 37 | |
| thence the Great. Dark. | 7 | 20 | 8 | |
| thence the End of Eclipse, | 8 | 33 | 54 | |

Latit. ☽. at { Beginning, / The End, } *S. D.* 45 *m.* 41 *s.* / 38 3

II. The Type of this Eclipse.

The Sun enters the Four Cardinal Points, 1695.

| | | D. | H. | M. | |
|---|---|---|---|---|---|
| ☉ Enters | ♈ March, | 9 | 18 | 20 | Post Meridiem |
| | ♋ June, | 10 | 20 | 24 | |
| | ♎ Septemb. | 12 | 12 | 40 | |
| | ♑ Decemb. | 11 | 0 | 25 | |

A Perpetual TABLE of Break of Day, Twi-light, Sun-rise, Sun-set, Length of Day and Night, &c. in the Latitude of *Lond.*

| Months. | Days | break of D. H. | M. | Twi-light. H. | M. | Sun rise. H. | M. | Sun set. H. | M. | Leng. Day. H. | M. | Leng Night H. | M. | Pl. H. by D. H. | M | Pl. H by N. H. | M. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| January | 1 | 5 | 54 | 6 | 6 | 8 | 2 | 3 | 58 | 7 | 56 | 16 | 4 | 0 | 48 | 1 | 20 |
| | 11 | 5 | 42 | 6 | 18 | 7 | 49 | 4 | 11 | 8 | 22 | 15 | 38 | 0 | 42 | 1 | 18 |
| | 21 | 5 | 35 | 6 | 25 | 7 | 34 | 4 | 26 | 8 | 52 | 15 | 8 | 0 | 44 | 1 | 16 |
| February | 1 | 5 | 17 | 6 | 43 | 7 | 17 | 4 | 43 | 9 | 26 | 14 | 34 | 0 | 47 | 1 | 13 |
| | 11 | 5 | 0 | 7 | 0 | 6 | 59 | 5 | 1 | 10 | 2 | 13 | 58 | 0 | 50 | 1 | 10 |
| | 21 | 4 | 45 | 7 | 15 | 6 | 42 | 5 | 18 | 10 | 36 | 13 | 24 | 0 | 54 | 1 | 6 |
| March | 1 | 4 | 20 | 7 | 40 | 6 | 23 | 5 | 37 | 11 | 14 | 12 | 46 | 0 | 56 | 1 | 4 |
| | 11 | 4 | 59 | 8 | 1 | 6 | 0 | 5 | 0 | 12 | 0 | 12 | 0 | 1 | 0 | 1 | 0 |
| | 21 | 4 | 34 | 8 | 22 | 5 | 42 | 5 | 18 | 12 | 36 | 11 | 24 | 1 | 3 | 0 | 57 |
| April | 1 | 4 | 5 | 8 | 55 | 5 | 20 | 6 | 40 | 13 | 20 | 10 | 40 | 1 | 7 | 0 | 53 |
| | 11 | 3 | 38 | 9 | 22 | 4 | 58 | 7 | 2 | 14 | 4 | 9 | 56 | 1 | 10 | 0 | 50 |
| | 21 | 3 | 29 | 9 | 58 | 4 | 40 | 7 | 20 | 14 | 40 | 9 | 20 | 1 | 13 | 0 | 47 |
| May | 1 | 3 | 30 | 10 | 30 | 4 | 22 | 7 | 38 | 15 | 16 | 8 | 44 | 1 | 16 | 0 | 44 |
| | 11 | 3 | 30 | 11 | 30 | 4 | 4 | 7 | 56 | 15 | 42 | 8 | 18 | 1 | 18 | 0 | 42 |
| | 21 | All | | No | | 3 | 55 | 8 | 5 | 15 | 10 | 7 | 50 | 1 | 20 | 0 | 40 |
| June | 1 | day, | | night | | 3 | 57 | 8 | 3 | 16 | 20 | 7 | 40 | 1 | 21 | 0 | 39 |
| | 11 | and | | but | | 3 | 58 | 8 | 2 | 16 | 26 | 7 | 34 | 1 | 21 | 0 | 39 |
| | 21 | no | | Twi- | | 3 | 50 | 8 | 10 | 16 | 20 | 7 | 40 | 1 | 22 | 0 | 38 |
| July | 1 | night | | light. | | 3 | 57 | 8 | 3 | 16 | 6 | 7 | 54 | 1 | 20 | 0 | 40 |
| | 11 | 0 | 42 | 11 | 18 | 4 | 9 | 7 | 51 | 15 | 42 | 8 | 18 | 1 | 18 | 0 | 42 |
| | 21 | 1 | 22 | 10 | 38 | 4 | 21 | 7 | 39 | 15 | 18 | 8 | 42 | 1 | 16 | 0 | 44 |
| Auguſt | 1 | 2 | 00 | 10 | 00 | 4 | 39 | 7 | 21 | 14 | 42 | 9 | 18 | 1 | 14 | 0 | 46 |
| | 11 | 2 | 21 | 9 | 39 | 4 | 58 | 7 | 2 | 14 | 4 | 9 | 56 | 1 | 10 | 0 | 50 |
| | 21 | 3 | 0 | 9 | 0 | 5 | 16 | 6 | 44 | 13 | 28 | 10 | 32 | 1 | 7 | 0 | 53 |
| Septemb. | 1 | 3 | 30 | 8 | 30 | 5 | 35 | 6 | 25 | 12 | 46 | 11 | 14 | 1 | 3 | 0 | 57 |
| | 11 | 3 | 59 | 8 | 1 | 5 | 58 | 6 | 2 | 12 | 0 | 12 | 0 | 1 | 0 | 1 | 0 |
| | 21 | 4 | 19 | 7 | 41 | 6 | 16 | 5 | 44 | 11 | 28 | 12 | 32 | 0 | 57 | 1 | 3 |
| October | 1 | 4 | 48 | 7 | 12 | 6 | 36 | 5 | 24 | 10 | 48 | 13 | 12 | 0 | 54 | 1 | 6 |
| | 11 | 5 | 0 | 7 | 0 | 6 | 56 | 5 | 4 | 10 | 8 | 13 | 52 | 0 | 50 | 1 | 10 |
| | 21 | 5 | 18 | 6 | 42 | 7 | 15 | 4 | 45 | 9 | 30 | 14 | 30 | 0 | 47 | 1 | 13 |
| Novemb. | 1 | 5 | 37 | 6 | 23 | 7 | 34 | 4 | 26 | 8 | 52 | 15 | 8 | 0 | 44 | 1 | 16 |
| | 11 | 5 | 45 | 6 | 15 | 7 | 49 | 4 | 11 | 8 | 22 | 15 | 38 | 0 | 42 | 1 | 18 |
| | 21 | 5 | 54 | 6 | 6 | 8 | 1 | 3 | 59 | 7 | 58 | 16 | 2 | 0 | 40 | 1 | 20 |
| Decemb. | 1 | 5 | 57 | 6 | 3 | 8 | 10 | 3 | 50 | 7 | 40 | 16 | 20 | 0 | 39 | 1 | 21 |
| | 11 | 6 | 0 | 6 | 0 | 8 | 13 | 3 | 47 | 7 | 34 | 16 | 26 | 0 | 38 | 1 | 22 |
| | 21 | 5 | 58 | 6 | 2 | 8 | 8 | 3 | 52 | 7 | 44 | 16 | 16 | 0 | 37 | 1 | 23 |

Certain Days prefixed for all Sheriffs, Bayliffs of Liberties, and orher Accomptants to come to their reſpective Accompts in the *Exchequer*.

| | | | | | |
|---|---|---|---|---|---|
| *London* and *Middleſex*, Civ. *Norwich*. Civ. *Eborac*. Civ. *Lincoln* | Craſt. | Michaelis | *Surrey*, *Suſſex*, *Oxon*, *Berks*, | Craſt. | Hillarii. |
| *Rutland*, *Kingſton* ſuper *Hull*, Civit. *Cantuarienſis*, | Octab. | Mich. | *Norfolk*, *Suffolk*, *Hereford*, *Monmouth*, | Octabis | Hillarii. |
| *Eſſex*, *Hertford*, *Cantian*, Civ. *Briſtol*, | Quind. | Mich. | *Dorſet*, *Somerſet*, Villa *Pool*, *Nottingham*, *Derby*, | | |
| *Cant. Hunt.* *Wigorn.* Civit. *Wigorn.* *Stafford*, Civit. *Litchfield*, Villa *Southamp.* | Tres | Michaelis. | *York*, *Devon*, Civit. *Exon*, *Glouceſter*, Civit. *Glouceſter*, | Quindena | Hillarii. |
| *Wilts*, *Cornub.* *Salop*, | Menſ. | Mich. | *Warwick*, *Leiceſter*, *Southampton*, | Craſt. | Puriſ. |
| *Lincoln*, Civit. *Covintr.* Villa *Notting.* | Craſt. | Anim. | *Northumberland*, *Cumberland*, *Weſtmorland*, *Lancaſter*, *New-Caſtle*, | Quindena | Paſchæ. |
| *Northampton*, *Bedford*, *Buckingham*, | Craſt. | Mart. | | | |

The

## *The Contents of this* DIARY *for* 1695.

I. THE Epiſtle explains the meaning of the *Calends*, *Nones* and *Ides* of every Moneth.

II. *January*, The Birth and Obit of the late moſt Noble and Excellent Lord, *GEORGE* DUKE of *BUCKINGHAM*.

III. *February*, The Birth-day and Obit of the late Learned and Loyal Gentleman, and moſt Excellent Mathematician, Sir *JONAS MOOR*, Kt.

IV. *March*, The Birth-Day of the late moſt Illuſtrious Prince and Monarch, *FREDERICK* the III. King of *DENMARK*, &c.

V. *April*, The Birth and Obit of the late moſt Excellent, and Thrice Ingenious Lord, *JOHN* Earl of *ROCHESTER*.

VI. *May*, The Obit, and Year of Birth of that late Unmatchable Gentleman, Sir *JOHN MENNES*, Kt.

VII. *June*, The Birth and Obit of that late moſt Excellent and Loyal Lord, PRINCE *JAMES*, DUKE of *HAMILTON*.

VIII. *July*, The Birth and Obit of that late Hopeful-Loyal-Young Nobleman, the LORD *FRANCIS VILLIERS*

IX. *Auguſt*, The Birth and Obit of the late Learned and Reverend Dr. *JOSHUA CHILDREY*, Prebend of *Sarum*.

X. *September*, The Birth-Day and Obit of the Thrice Learned and ever Venerable, Dr. *ROBERT SAUNDERSON*, late Lord Biſhop of *Lincoln*.

XI. *October*, The Birth and Obit of the late moſt Valiant, moſt Learned, and ever Loyal Lord, *GEORGE* EARL of *BRISTOL*.

XII. *November*, The Birth-Day and Obit of that great Son of *Mars*, and the *Muſes*, and Honour of his Nation, Sir *PHILIP SIDNEY*, Kt.

XIII. *December*, The Birth and Obit of the late moſt Noble and Renowned Captain of War, The LORD *GEORGE* DUKE of *ALBEMARLE*, the happy Inſtrument which THE LORD of HOSTS made uſe of for the Reſtauration of that moſt Excellent Prince, KING *CHARLES* the Second, *&c.* to his Throne.

XIV. An Account of ſome Unuſual *PHENOMENA*, over every of the Twelve Moneths: And an Uncommon Apparition of the Planet *MARS* at the beginning of the Year, mentioned after the EPISTLE.

XV. A Brief Enquiry into the *COPERNICAN SYSTEM* of the WORLD, and the *ASTROLOGIE* relating thereunto.

## January hath XXXI. Days.

| | D. | ♄ ♍ | ☿ ♌ |
|---|---|---|---|
| Now w' are arriv'd at th' year of *Ninety Five;* | 1 | 8 | 25 |
| *Confusion* Retrogrades, and *Monarchs* Thrive, | 6 | 8 | 24 |
| The Stars a *Synod* hold in *Capricorne:* | 11 | 9 | 24 |
| And *Places* under fertile *Cancer* Mourne. | 16 | 9 | 23 |
| *Jove* now opposing *Sol*, and th' *Paphian Queen*, | 21 | 10 | 23 |
| Affords good *Physick* 'gainst a high-swel'd *Spleen.* | 26 | 10 | 23 |

| M. D. | W. D. | Saints Days, &c. | ☉ ♍ d. m. | ☽ ♍ | ☿ ♍ | ♀ ♑ | ☽ ☌ Deg. | ☽ Rise and set | Mutual Aspects, &c. | |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | a | Circum. Dom. | 21 41 | 23 | 17 | 28 | 1 ☌ | 3 R 59 | Windy, | Rai. |
| 2 | b | Oct. S. Stev. | 22 42 | 24 | 18 | 29 | 16 | 5 M 14 | ☽ *cum* ♌. | 4 |
| 3 | c | Oct. S. John | 23 43 | 25 | 19 | ♍ | 1 ♍ | 6 10 | ☿ *Perigæo.* | 3 |
| 4 | d | Oct. S. Inno. | 24 44 | 25 | 20 | 1 | 16 | ☽ Sett | Frosty, | Pri. |
| 5 | e | Edward, Con. | 25 46 | 26 | 22 | 2 | 1 ♒ | 5 A 6 | Cold, Rain, | No. |
| ☉ | f | Epiphany. | 26 47 | 27 | 23 | 3 | 16 | 6 36 | Mutable, | 8 |
| 7 | g | Julianus, M. | 27 48 | 28 | 24 | 4 | 1 ♓ | 8 0 | ☌ ☉ ♂. | 7 |
| 8 | a | Erhardus, Ab. | 28 49 | 29 | 25 | 5 | 15 | 9 17 | Warmer | 6 |
| 9 | b | Adrian, Ab. | 29 50 | 29 | 27 | 7 | 29 | 10 30 | somewhat. | 5 |
| 10 | c | Paul. Erem. | ♒ 51 | ♒ | 28 | 8 | 12 ♈ | 11 43 | great | 4 |
| 11 | d | Hyginus, M. | 1 53 | 1 | 29 | 9 | 25 | Mane | ☌ ♄ ☿. | 3 |
| 12 | e | Satyrius, M. | 2 54 | 2 | ♒ | 10 | 7 ♉ | 0 56 | Winds | Pri. |
| ☉ | f | 1 p. Epiphany | 3 55 | 2 | 2 | 12 | 19 | 2 7 | about this | Ed. |
| 14 | g | Fœlix, M. | 4 56 | 3 | 3 | 13 | 1 ♊ | 3 11 | time, | 19 |
| 15 | a | Maurus Ab. | 5 57 | 4 | 4 | 14 | 13 | 4 8 | ☌ ☌ ♀. | 18 |
| 16 | b | Marcell. Ab. | 6 58 | 5 | 5 | 16 | 25 | 4 55 | ☽ *Apogæo.* | 17 |
| 17 | c | Anthony, Ab. | 7 59 | 6 | 7 | 17 | 6 ♋ | 5 39 | driving | 16 |
| 18 | d | Prisca, V. M | 9 0 | 6 | 8 | 19 | 19 | 6 14 | Snow, or | 15 |
| 19 | e | Edward Episc. | 10 1 | 7 | 9 | 20 | 1 ♌ | ☽ Rise | Rain, | 14 |
| ☉ | f | 2 p. Epiphany | 11 2 | 8 | 10 | 22 | 13 | 5 A 8 | misty, | 13 |
| 21 | g | Agnes, V. M. | 12 3 | 9 | 12 | 23 | 25 | 6 17 | frosty | 12 |
| 22 | a | Anastasius, M. | 13 4 | 10 | 13 | 25 | 7 ♍ | 7 26 | again. | 11 |
| 23 | b | Term begins. | 14 5 | 10 | 14 | 26 | 20 | 8 37 | ☌ ☉ ♀. | 10 |
| 24 | c | Fast. | 15 5 | 11 | 15 | 28 | 3 ♎ | 9 50 | Misling, | 9 |
| 25 | d | Conv. S. Pauli. | 16 6 | 12 | 17 | 29 | 16 | 11 3 | windy, | 8 |
| 26 | e | Polycarpus, B. | 17 7 | 13 | 18 | ♒ | 29 | Mane | gentle | 7 |
| ☉ | f | Sexagesim. | 18 8 | 14 | 19 | 2 | 12 ♏ | 0 19 | Air, and | 6 |
| 28 | g | Valerius, B. | 19 9 | 14 | 21 | 4 | 26 | 1 36 | warm, | 5 |
| 29 | a | Gildas Abbot. | 20 9 | 15 | 22 | 5 | 10 ☌ | 2 46 | ☍ ☿ ♀. | 4 |
| 30 | b | K. Char. Mart. | 21 10 | 16 | 23 | 7 | 25 | 3 53 | ☍ ☉ ☿. | 3 |
| 31 | c | Saturnin. M. | 22 11 | 17 | 24 | 8 | 10 ♍ | 4 49 | ☽ *Perigeo.* | Pri. |

| | D. | ☊ ☋ |
|---|---|---|
| New Moon, ☌ 5 day, at 2 Morning. | 1 | 23 |
| First Quarter, ☽ 12 day, at 4 morning. | 6 | 23 |
| Full moon, ☍ 20 day, at 9 morning. | 11 | 23 |
| Last Quarter, ☾ 27 day, at 11 at Night. | 16 | 23 |
| The Glorious Planet *Jupiter* may be seen in the Evenings very great, with *Cor Leonis*. | 21 | 22 |
| | 26 | 22 |

Lunar Aspects.

| English Account. | Roman Account. | ☽ | ♄ | ☿ | ♂ | ♀ | ☉ |
|---|---|---|---|---|---|---|---|
| 1 | 11 | | | | | | |
| 2 | 12 | | | △ | | | |
| 3 | 13 | | ♂ | 14 | | | 21 |
| 4 | 14 | ♂ | 11 | | ♂ | ♂ | |
| 5 | 15 | 14 | | | 15 | 8 | |
| ☉ | 15 | | | ☌ | | | |
| 7 | 17 | | ✶ | 14 | | | ✶ |
| 8 | 18 | | 13 | | | ✶ | 7 |
| 9 | 19 | ✶ | □ | | ✶ | 20 | □ |
| 10 | 20 | 2 | 18 | △ | 2 | | 16 |
| 11 | 21 | □ | | 23 | □ | □ | |
| 12 | 22 | 16 | △ | | 12 | 9 | △ |
| ☉ | 23 | | 3 | □ | | | 6 |
| 14 | 24 | △ | | 9 | △ | △ | |
| 15 | 25 | 8 | | ✶ | 4 | 3 | |
| 16 | 26 | | | 20 | | | |
| 17 | 27 | | ☌ | | | | |
| 18 | 28 | | 5 | | | | ☌ |
| 19 | 29 | ☌ | | | ☌ | ☌ | 0 |
| ☽ | 30 | 21 | | ☍ | 14 | 20 | |
| 21 | 31 | | | 19 | | | |
| 22 | 1 Febr. | | △ | | | | oc. |
| 23 | | | 6 | | | | △ |
| 24 | | | □ | | △ | | 13 |
| 25 | 4 | △ | 12 | ✶ | 17 | △ | |
| 26 | 5 | 1 | ✶ | 12 | | 2 | □ |
| ☉ | 6 | □ | 20 | □ | □ | □ | 4 |
| 28 | 7 | 11 | | 17 | 2 | 13 | ✶ |
| 29 | 8 | ✶ | | △ | ✶ | ✶ | 14 |
| 30 | 9 | 17 | | 18 | 9 | 20 | |
| 31 | 10 | | ☌ | | | | |

## Observations.

In persuance of my last years Theme I shall present the Reader with a *Duodenary* Number of the like Observations, *viz.*

The late Illustrious Lord, GEORGE DUKE of *BUCKINGHAM*, was born on ♃. *January* the 29. 1628. 16h 37'. P. M. He was a Prince of a Charming FIGURE and PRESENCE: WITTY (almost) to a MIRACLE: Had a SOUL above the Rate of MORTALS: Loved Great and NOBLE things, CARED not for *MONEY*. All which was clearly evident in his Stars.

This great Prince DYED on *April* 16. 1687. and (as a Prelage of his approaching End) some short time before, he wrote an Admirable Discourse about RELIGION and the Worship of GOD: And therein pleaded strongly for LIBERTY of CONSCIENCE and against ATHEISM and BIGOTTRY. I spare to speak how he was dealt with for that Worthy Work by some BIGOTS. Or yet, how he was Defended by Some very Able PENS. 'Tis his remarkable Geniture I chiefly recommend to Astrologers.

King *CHARLES* I. MURDRED, *Jan.* 30. 1648.

*Ah Pious Prince! 'twas* Englands *Crime not (Thine,*
*Thus caus'd thee Change this Life for that Di-* (vine.

| | D. | ♄ ♍ | ♆ ♌ |
|---|---|---|---|
| From *Jove*'s oppoſing *Sol* and *Venus*, he | 1 | 11 | 21 |
| Doth ſo ſalute bold *Mars* and *Mercury*. | 6 | 11 | 21 |
| The Signs are fixed which they all Poſſeſs; | 11 | 12 | 20 |
| And, Fixed Ills, but ſlowly meet Redreſs. | 16 | 12 | 19 |
| But, Chear up *Muſe*! Four Planets in the Fiſhes, | 21 | 13 | 19 |
| Revive Men's Hearts, and kindly greet their Wiſhes. | 26 | 13 | 18 |

| M. D. | W. D. | Saints Days, &c. | ☉ ♒ d. m | ☽ ♒ | ☿ ♒ | ♀ ♒ | ♃ ♍ Deg. | ☽ Riſe & Set. | Mutual Aſpects, &c. | |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | D | Faſt. | 23 11 | 17 | 26 | 10 | 25 | 5 R.21 | Cloudy, | Kal. |
| 2 | E | Purif. V. M. | 24 12 | 18 | 27 | 12 | 10 ♒ | 5 M 59 | inclin'd | 4 |
| ◎ | F | Quinquageſ. | 25 13 | 19 | 28 | 13 | 24 | ☽ Sets | to Rain. | 3 |
| 4 | G | Gilbert Conf. | 26 13 | 20 | 25 | 15 | 9 ♓ | 6 A 44 | Warm, for | Pri. |
| 5 | A | Shrove-Tueſd. | 27 14 | 21 | ♓ | 17 | 23 | 8 3 | ☌ ☿ ☍. | No. |
| 6 | B | Aſh-Wedn. | 28 14 | 21 | 2 | 18 | 7 ♈ | 9 20 | the Seaſon. | 8 |
| 7 | C | Romwald, Ab. | 29 15 | 22 | 3 | 20 | 20 | 10 35 | ☌ ☿ ☿. | 7 |
| 8 | D | Edilfleda, Ab. | ♓ 15 | 23 | 4 | 22 | 3 ♉ | 11 47 | Windy, | 6 |
| 9 | E | Apollon. V.M. | 1 16 | 24 | 5 | 23 | 16 | Mane | ☌ ☍ ☿. | 5 |
| ⊙ | F | Quadrageſim. | 2 16 | 25 | 7 | 25 | 28 | 0 55 | driſling | 4 |
| 11 | G | Sother. Epiſc. | 3 17 | 25 | 8 | 27 | 10 ♊ | 1 54 | cold Sky: | 3 |
| 12 | A | Term ends. | 4 17 | 26 | 9 | 29 | 22 | 2 48 | ☽ *cum* ☿. | Pri. |
| 13 | B | Ember-Week. | 5 17 | 27 | 10 | ♈ | 4 ♋ | 3 35 | ☽ *Apogæo.* | Id. |
| 14 | C | Valentin. E. | 6 18 | 28 | 12 | 2 | 15 | 4 14 | ✶ ♄ ☿. | 16 |
| 15 | D | Ember-Day. | 7 18 | 28 | 13 | 4 | 27 | 4 46 | Snow, or | 15 |
| 16 | E | Ember-Day. | 8 18 | 29 | 14 | 6 | 9 ♌ | 5 11 | Rain. | 14 |
| ⊙ | F | 2 Sund. Lent. | 9 18 | ♈ | 15 | 8 | 21 | 5 32 | Great Winds | 13 |
| 18 | G | Concord. V.M. | 10 18 | 1 | 17 | 9 | 4 ♍ | ☽ Riſes | ☍ ☉ ☿. | 12 |
| 19 | A | Sabinus, M. | 11 19 | 2 | 18 | 11 | 17 | 6 A 31 | ✶ ♄ ☌. | 11 |
| 20 | B | Mildred. V.M. | 12 19 | 2 | 19 | 13 | 29 | 7 40 | ✶ ☉ ♄. | 10 |
| 21 | C | Lxix. Mart. | 13 19 | 3 | 20 | 15 | 13 ♎ | 8 54 | about this | 9 |
| 22 | D | Juliana, M. | 14 19 | 4 | 22 | 19 | 26 | 10 11 | time. | 8 |
| 23 | E | Faſt. | 15 19 | 5 | 23 | 17 | 9 ♍ | 11 24 | Froſty, | 7 |
| ◎ | F | S. Matthias | 16 19 | 6 | 24 | 21 | 23 | Manè | by Fits. | 6 |
| 25 | G | Victorin, M. | 17 19 | 6 | 25 | 23 | 7 ♐ | 0 34 | Wind & rain. | 5 |
| 26 | A | Milgitha, M. | 18 18 | 7 | 27 | 25 | 21 | 1 38 | ☽ *cum* ♄. | 4 |
| 27 | B | Elvius, Epiſc. | 19 18 | 8 | 28 | 27 | 5 ♍ | 2 39 | ☽ *Perigæo.* | 3 |
| 28 | C | Oſwald. Epiſc. | 20 18 | 9 | 29 | 29 | 19 | 3 30 | ☌ ☿ ☌. | Pri. |

☞ To make room for the *CALENDS*, *NONES*, and *IDES*, I have inſerted the Places of *Saturn* and *Jupiter* to every 6*th*. Day, at the top of the Moneth behind the Verſes: Which *Advertiſement* was laſt Year unhappily omitted.

# February, 1695.

New Moon, ● 3 day, at 2 Afternoon.
First Quarter, ☽ 10 day, at 10 at Night.
Full Moon, ● 19 day, at 1 Morning.
Last Quarter, ☽ 26 day at 7 Morning.
The same *Phænomena* of *Jupiter* continues.
Now we may expect great Tydes.

| D. | ♃ ♐ |
|---|---|
| | 22 |
| 6 | 21 |
| 11 | 21 |
| 16 | 21 |
| 21 | 21 |
| 26 | 20 |

Lunar Aspects.

| English Account. | Roman Account. | ☉ | ♄ | ♆ | ♂ | ♅ | ♀ |
|---|---|---|---|---|---|---|---|
| 1 | 11 | | | | | | |
| 2 | 12 | | | ☌ | ☌ | | |
| ● | ♑ 13 | ☌ | | 17 | 15 | ☌ | 4 |
| 4 | 14 | 2 | ✶ | | | 7 | |
| 5 | 15 | | 4 | | | | |
| 6 | 16 | | □ | | | | |
| 7 | 17 | ✶ | 8 | △ | ✶ | | ✶ |
| 8 | 18 | 18 | △ | ○ | 4 | ✶ | ○ |
| 9 | 19 | | 16 | □ | □ | 2 | □ |
| ☉ | ♒ 25 | □ | | 9 | 18 | □ | 15 |
| 11 | 21 | 10 | | ✶ | | 20 | |
| 12 | 22 | | | 20 | △ | | △ |
| 13 | 23 | △ | ☍ | | 10 | △ | 18 |
| 14 | 24 | 4 | 18 | | | 16 | |
| 15 | 25 | | | | | | |
| 16 | 26 | | | ☌ | | | |
| ☉ | ♓ 25 | | | 20 | ☍ | | |
| 18 | 28 | ☍ | △ | | 18 | | ☍ |
| 19 | Mar. 1 | 13 | 16 | | | ☍ | 13 |
| 20 | 2 | | | | | 3 | |
| 21 | 3 | | □ | ✶ | | | |
| 22 | 4 | | ○ | 11 | △ | | |
| 23 | 5 | △ | ✶ | □ | 16 | | △ |
| ● | ♈ 15 | 11 | 7 | 16 | □ | △ | 20 |
| 25 | 7 | □ | | △ | 23 | 2 | |
| 26 | 8 | 19 | | 19 | | □ | □ |
| 27 | 9 | | ☌ | | ✶ | 11 | 8 |
| 28 | 10 | ✶ | 14 | | 6 | ✶ | ✶ |

## Observations.

That Learned, Loyal, and most Excellent Mathematician, Sir *JONAS MOOR*, Kt. (my honour'd Friend,) was born *Anno* 1617, on the 12*th.* of *February*.

For his great Merits he was made General Surveyour of all MARINE MATTERS, as FORTS, MOULDS, &c. to K. *CHARLES* the II. It was he that prevail'd with that Great Prince, to build the *OBSERVATORY* at *GREENWICH*. He built the *MOULD* at *TANGIER*; the *FORT* at *SHEERNESS*, &c. He was sometime Vice-Præsident of the *ROYAL SOCIETY*.

But, of his Excellent Parts and Skill in all Mathematical and Nautical Learning, his Exquisite LABOURS in PRINT are conspicuous Evidence: As is also, that most ELOQUENT INSCRIPTION affixed to his MONUMENT in the Chappel of the *Tower* of *London*, Wrote by the Matchless Pen of his most intimate Friend, Sir *EDWARD SHERBOURN*, Kt.

He Lived in that Age wherein *England* underwent a mighty *CRISIS*, and shared in the CROSSES and COMFORTS of Life. And, at length having entered his Grand *CLIMACTERICAL-YEAR*, he went to Immortal Rest, on the 27*th.* of *August*, *Anno* 1679.

## March hath XXXI. Days.

A Rough Tempestuous Moneth will *March* now prove;
Such is the *Influence* of the *Stars* above.
Some *blustrings*, also, among *Mortals*: But,
The Grand Disturbers of the Peace, are put
In Places where they cannot Act much Ill.
*Sol*'s Trine to *Jove*, Mens Minds with good Thoughts (fill.

| D. | ♄ ♑ | ♃ ♌ |
|---|---|---|
| 1 | 13 | 18 |
| 6 | 14 | 17 |
| 11 | 14 | 17 |
| 16 | 14 | 17 |
| 21 | 14 | 17 |
| 26 | 14 | 17 |

| M.D. | W.D. | Saints Days, &c. | ☉ ♓ d. | m. | ♂ ♓ | ♀ ♈ | ☿ ♈ | ☽ ♒ Deg. | ☽ Rise & Set. | Mutual Aspects, &c. | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | d | David. Episc. | 21 | 18 | 10 | 0 | 1 | 4 ♒ | 4 R 8 | Windy, and | Kal. |
| 2 | e | Ceddus, Episc. | 22 | 18 | 10 | 2 | 3 | 18 | 4 M 36 | cloudy; | 6 |
| ☉ | f | Mid-Lent: S. | 23 | 17 | 11 | 3 | 4 | 3 ♓ | 4 59 | inclin'd to | 5 |
| 4 | g | Adrian: Ab. | 24 | 17 | 12 | 4 | 6 | 27 | ☽ Sets | Raine. | 4 |
| 5 | a | Victorin. M. | 25 | 17 | 13 | 5 | 8 | 1 ♈ | 7 A 28 | Frosty, | 3 |
| 6 | b | Fredolin, Ab. | 26 | 16 | 13 | 7 | 10 | 15 | 8 19 | ✶ ♄ ♂. | Pri. |
| 7 | c | Aquinas, D.C. | 27 | 16 | 14 | 8 | 12 | 28 | 9 33 | and sharp | No. |
| 8 | d | Fælix, Episc. | 28 | 15 | 15 | 9 | 13 | 11 ♉ | 10 45 | □ ♄ ☿. | 8 |
| 9 | e | Apollon. M. | 29 | 15 | 16 | 10 | 15 | 24 | 11 51 | Winds. | 7 |
| ☉ | f | Passion-Sund. | ♈ | 14 | 17 | 12 | 17 | 5 ♊ | Mane | △ ♃ ☿. | 6 |
| 11 | g | XL. Martyrs. | 1 | 14 | 17 | 13 | 18 | 18 | 0 49 | ☽ *cum* ☋. | 5 |
| 12 | a | Gregory, Mag. | 2 | 13 | 18 | 14 | 19 | 0 ♋ | 1 39 | □ ♄ ♀ snow- | 4 |
| 13 | b | Wigan. Mo. | 3 | 12 | 19 | 15 | 21 | 11 | 2 19 | ☽ *Apogæo.* | 3 |
| 14 | c | Theodore, M. | 4 | 12 | 20 | 17 | 22 | 23 | 2 52 | △ ♃ ♀. like | Pri. |
| 15 | d | Eufracius, M. | 5 | 11 | 20 | 18 | 23 | 5 ♌ | 3 19 | Pleasant, | Id. |
| 16 | e | Adaman. P.C. | 6 | 10 | 21 | 19 | 24 | 17 | 3 43 | frosty | 17 |
| ☉ | f | Palm-Sunday | 7 | 10 | 22 | 20 | 25 | 0 ♍ | 4 4 | again. | 16 |
| 18 | g | Edward. Rex. | 8 | 9 | 23 | 21 | 25 | 12 | 4 23 | Cold, as if | 15 |
| 19 | a | S. Joseph. | 9 | 8 | 24 | 23 | 26 | 25 | 4 41 | Snow or | 14 |
| 20 | b | Cuthbert. Ep | 10 | 7 | 24 | 24 | 27 | 9 ♎ | ☽ Rise | Rain. | 13 |
| 21 | c | Maunday-Th. | 11 | 6 | 25 | 25 | 27 | 22 | 8 A 5 | Fair. | 12 |
| 22 | d | Good-Frid. | 12 | 5 | 26 | 26 | 27 | 8 ♏ | 9 23 | soon turn'd | 11 |
| 23 | e | Pialas, &c. M. | 13 | 4 | 27 | 28 | ℞ | 20 | 10 38 | to Snow, | 10 |
| ☉ | f | Easter-Sund. | 14 | 3 | 27 | 29 | 27 | 4 ♐ | 11 45 | □ ☉ ♄ mist. | 9 |
| 25 | g | Annun. B. V. | 15 | 2 | 28 | ♉ | 27 | 18 | Mane | ☽ *cum* ☊. | 8 |
| 26 | a | Easter-Tuesd. | 16 | 1 | 29 | 1 | 27 | 2 ♑ | 0 44 | △ ☉ ♃. | 7 |
| 27 | b | Easter-Wedn. | 17 | 0 | ♈ | 2 | 26 | 16 | 1 29 | ☽ *Perigæo* | 6 |
| 28 | c | Albertus, A. B. | 17 | 59 | 1 | 4 | 26 | 0 ♒ | 2 8 | Pleasant, | 5 |
| 29 | d | Gelasius, A. B | 18 | 57 | 1 | 5 | 25 | 14 | 2 42 | with Frost | 4 |
| 30 | e | Patton. Episc. | 19 | 56 | 2 | 6 | 25 | 28 | 3 10 | at the | 3 |
| ☉ | f | Low-Sunday. | 20 | 55 | 3 | 7 | 24 | 12 ♓ | 3 32 | end. | Pri. |

| | D. | ☊ ☋ |
|---|---|---|
| New Moon, ● 5 day, at 1 morning. | 1 | 20 |
| First Quarter, ☽ 12 day, at 6 Evening. | 6 | 20 |
| Full Moon, ○ 20 day, at 3 Afternoon. | 11 | 20 |
| Last Quarter, ☾ 27 day, at 3 Afternoon. | 16 | 19 |
| Great and Swelling Tides, chiefly a little after the New and Full Moon. | 21 | 19 |
| | 26 | 19 |

| English Account. | Romish Account. | Lunar Aspects ☉ | ♄ | ♃ | ♂ | ♀ | ☿ |
|---|---|---|---|---|---|---|---|
| 1 | 11 | | | ☌ | | ✶ | ✶ |
| 2 | 12 | | | 23 | | | |
| ☉ | 13 | | ✶ | | ☐ | | |
| 4 | 14 | ☌ | 16 | | 15 | | |
| 5 | 15 | 13 | ☐ | | | ☐ | ☐ |
| 6 | 16 | | 21 | △ | | 8 | 14 |
| 7 | 17 | | | 5 | | | |
| 8 | 18 | | △ | ☐ | ✶ | | |
| 9 | 19 | ✶ | 5 | 12 | 8 | | |
| ☉ | 20 | 12 | | ✶ | ☐ | ✶ | |
| 11 | 21 | | | 3 | 23 | 13 | ✶ |
| 12 | 22 | ☐ | | | | | ○ |
| 13 | 23 | 6 | ☌ | | △ | ☐ | ☐ |
| 14 | 24 | | 5 | | 17 | 8 | 21 |
| 15 | 25 | △ | | ☐ | | | |
| 16 | 26 | ○ | | 23 | | △ | △ |
| ☉ | 27 | | | | | 5 | 14 |
| 18 | 28 | | △ | | ☌ | | |
| 19 | 29 | | 3 | | 20 | | |
| 20 | 30 | ☌ | ☐ | ✶ | | | |
| 21 | 31 | 3 | 10 | 14 | | ☌ | ☌ |
| 22 | April | | ✶ | ☐ | | 6 | 7 |
| 23 | 2 | | 14 | 18 | △ | | |
| ☉ | 3 | △ | | △ | 12 | | |
| 25 | 4 | 19 | | 22 | ☐ | | △ |
| 26 | 5 | | ☌ | | 19 | △ | 14 |
| 27 | 6 | ☐ | 22 | | | ○ | ☐ |
| 28 | 7 | 3 | | | ✶ | ☐ | 17 |
| 29 | 8 | ✶ | | ☌ | 2 | 8 | ✶ |
| 30 | 9 | 9 | | 5 | | ✶ | 18 |
| ☉ | 10 | | ✶ | | | 15 | |

## Observations.

That Great and Learned Prince, *FREDERICK* the III. KING of *DENMARK* and *NORWAY*, was born on *March* the 18. 1609. as I received the same from the Rt. Honourable LORD *ROSENWING*, in 1659. His Majesties Embassador (then) in *London*, and Printed in my Collect. Genit.

This Illustrious MONARCH, (being at Enmity with the Great *CAROLUS GUSTAVUS*, King of *Sweden*;) had the Misfortune to be, by him, besieged and closely block'd up in his Chief City, *COPENHAGEN*, about 1658, or 1659. Notwithstanding which he recover'd all his former GLORY and FREEDOM, and so far prevail'd over his Enemies (by God's Blessing) as to make his KINGDOMS HEREDITARY. Lo! the Effects of a Mighty Geniture. Lo! what Lustre and GLORY attends on the *Sun* in *Medio Cœli*, when answer'd by other great Positions.

The KING of KINGS like unto our SOVERAIGNS on EARTH, directs his Will by Instruments. ——As THESE employe Sheriffs, Constables, &c. to Execute their Edicts: So, GOD commissions the STARS, and the HOST of HEAVEN to make known his Pleasure, in a Natural way to the World.

## April hath XXX. Days.

Bright *Sol* and *Hermes* now Unite their Powers,
To bleſs kind *April* with Sweet *Dewes* and *Showers*.
But, *Mars* and *Saturn*'s Quadrate do's prevail,
Sometimes, in Bluſtring *Winds*, and Storms of *Hail*.
When th' Greater World ſuch Croſs Effects do feel,
The *Spleen* and *Gall*, diſturb the Leſſer, ſtill.

| D. | ♄ ♍ | ♃ ♌ |
|---|---|---|
| 1 | 15 | 17 |
| 6 | 15 | 17 |
| 11 | 15 | 17 |
| 16 | 15 | 17 |
| 21 | 15 | 17 |
| 26 | 15 | 17 |

| N.D. | A.D. | Saints Days, &c. | ☉ ♈ D. | m. | ☽ ♉ | ☿ ♊ | ♀ ♈ | ☽ ♓ Deg. | ☽ Rif. & Set. | Mutual Aſpects, &c. | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | g | Theodorus, M | 21 | 53 | 4 | 9 | 24 | 26 | 3 R 53 | Cloudy, | Kal. |
| 2 | a | Mary in Egyp | 22 | 52 | 4 | 10 | 23 | 10 ♈ | 4 M 13 | ☌ ☉ ☿. | |
| 3 | b | Richardus, B | 23 | 50 | 5 | 11 | 22 | 23 | ☽ Set | Rain, and | 4 |
| 4 | c | Ambroſ. B. D. | 24 | 49 | 6 | 12 | 21 | 6 ♉ | 8 - 32 | Winds. | 3 |
| 5 | d | Martianus | 25 | 48 | 7 | 14 | 21 | 19 | 9 40 | Fair, | Prl. |
| 6 | e | Sixtus Papa. | 26 | 46 | 8 | 15 | 20 | 2 ♊ | 10 41 | △ ♄ ♀. | No. |
| ☉ | f | Miſerere. | 27 | 45 | 8 | 16 | 19 | 14 | 11 34 | □ ♆ ♀ | 8 |
| 8 | g | Dionyſius, Ab. | 28 | 4 | 9 | 17 | 19 | 26 | Mane | ☽ *cum* ♍. | 7 |
| 9 | a | Vincent. M. | 29 | 41 | 10 | 18 | 18 | 8 ♋ | 0 20 | Sweet | 6 |
| 10 | b | Term begins. | ♉ | 40 | 11 | 20 | 18 | 19 | 0 59 | ☽ *Apogæo.* | 5 |
| 11 | c | Apollin. M. | 1 | 38 | 11 | 21 | 17 | 1 ♌ | 1 30 | Air. | 4 |
| 12 | d | Mathilda, V. | 2 | 36 | 12 | 22 | 17 | 13 | 1 53 | △ ♃ ☿. | 3 |
| 13 | e | Elfleda, Vid. | 3 | 35 | 13 | 25 | 16 | 25 | 2 13 | Froſty, | Prl. |
| ☉ | f | Jubilate. | 4 | 33 | 14 | 24 | 16 | 8 ♍ | 2 32 | Cloudy, | Id. |
| 15 | g | Perpetua, V. | 5 | 31 | 14 | 25 | 16 | 20 | 2 52 | □ ♄ ♂. | 18 |
| 16 | a | Tr. S. Alban. | 6 | 29 | 15 | 26 | ☽ | 4 ♎ | 3 11 | Hail, or | 17 |
| 17 | b | Anicetus, P.M. | 7 | 27 | 16 | 27 | 16 | 17 | 3 32 | Rain. | 16 |
| 18 | c | Elutherius, M. | 8 | 25 | 17 | 28 | 16 | 1 ♏ | ☽ Riſe | ☌ ☌ ☿. | 15 |
| 19 | d | Alphegus, B. | 9 | 23 | 17 | ♑ | 16 | 15 | 8 A 27 | △ ♃ ♂. | 14 |
| 20 | e | Ceadwall, Rex | 10 | 21 | 18 | 2 | 17 | 29 | 9 38 | great winds. | 13 |
| ☉ | f | Cantate. | 11 | 19 | 19 | 3 | 17 | 14 ♐ | 10 46 | △ ♃ ☿. | 12 |
| 22 | g | Quintin. M. | 12 | 17 | 20 | 4 | 17 | 28 | 11 39 | ☽ *cum* ♎. | 11 |
| 23 | a | S. George. M | 13 | 15 | 20 | 6 | 18 | 12 ♍ | Mane | ☽ *Perigæo.* | 10 |
| 24 | b | Mellitus, A.B. | 14 | 13 | 21 | 7 | 19 | 27 | 0 22 | △ ☉ ♄. | 9 |
| 25 | c | S. Marke. | 15 | 11 | 22 | 8 | 19 | 11 ♒ | 0 55 | Froſty, | 8 |
| 26 | d | Cletus, P.M. | 16 | 9 | 23 | 9 | 20 | 24 | 1 20 | Good | 7 |
| 27 | e | Anaſtaſius, M. | 17 | 7 | 24 | 10 | 21 | 8 ♓ | 1 41 | □ ☉ ♆. | 6 |
| ☉ | f | Rogate. | 18 | 5 | 24 | 12 | 21 | 22 | 2 1 | Weather | 5 |
| 29 | g | Peter de Mill. | 19 | 3 | 25 | 13 | 22 | 5 ♈ | 2 19 | concludes | 4 |
| 30 | a | Cath. Syenna. | 20 | 0 | 26 | 14 | 23 | 19 | 2 40 | the Moneth. | 3 Prl. |

New Moon, ● 3 day, at 1 Afternoon.
First Quarter, ☽ 11 day, at 1 Afternoon.
Full Moon, ○ 19 day, at 2 Morning.
Last Quarter, ☾ 25 day, at 9 Evening.
*Jupiter* ſtill ſhines gloriouſly in the *South* and *Weſt* parts.

| D. | ♃ ♐ |
|---|---|
| 1 | 19 |
| 6 | 18 |
| 11 | 18 |
| 16 | 18 |
| 21 | 18 |
| 26 | 17 |

Lunar Aſpect.

| English Account. | Roman Account. | ☉ | ♄ | ♆ | ♂ | ♀ | ☿ |
|---|---|---|---|---|---|---|---|
| 1 | 11 | | | | ☌ | | |
| 2 | 12 | | □ | △ | 15 | | ☌ |
| 3 | 13 | ☌ | 8 | 12 | | | 22 |
| 4 | 14 | 1 | △ | □ | | ☌ | |
| 5 | 15 | | 15 | 19 | | 12 | |
| 6 | 16 | | | | ✶ | | |
| ☉ | ♍ | | | ✶ | 13 | | ✶ |
| 8 | 18 | ✶ | | 6 | | | 10 |
| 9 | 19 | 6 | ☌ | | □ | | □ |
| 10 | 20 | | 14 | | 4 | ✶ | 20 |
| 11 | 21 | □ | | | △ | 1 | |
| 12 | 22 | 1 | | ☌ | 22 | □ | △ |
| 13 | 23 | △ | | 7 | | 20 | 7 |
| ☉ | ♎ | 18 | △ | | | | |
| 15 | 25 | | 13 | | | △ | |
| 16 | 26 | | □ | | ☌ | 11 | ☌ |
| 17 | 27 | | 19 | ✶ | 22 | | 22 |
| 18 | 28 | ☌ | ✶ | ○ | | | |
| 19 | 29 | 14 | 23 | □ | | | |
| 20 | 30 | | | 4 | | ☌ | |
| ☉ | ♏ | | | △ | △ | ○ | △ |
| 22 | | | | 7 | 16 | | 6 |
| 23 | May. | △ | ☌ | | □ | | □ |
| 24 | 2 | | 4 | | 15 | △ | 10 |
| 25 | 5 | □ | | ☌ | ✶ | 21 | ✶ |
| 26 | 6 | 9 | | 12 | 21 | | 7 |
| 27 | 7 | ✶ | ✶ | | | □ | |
| ☉ | ♑ | 17 | 11 | | | 4 | |
| 29 | 9 | | □ | △ | | ✶ | |
| 30 | 10 | | 16 | 22 | ☌ | 14 | ☌ |

## Obſervations.

The late moſt Noble, and eminently Ingenious LORD, *JOHN* EARL of *ROCHESTER*, was born, on *April* 10. 11h. *manè*, 1647, as I received it from his Lordſhips own Relation. In Learning, conſidering his Years, He was *NULLI SECUNDUS*. His Polite and Unmatchable Parts, are conſpicuouſly apparent in thoſe CURIOUS POEMS, which are Printed, and paſs under his Name. As alſo, in his Exquiſite and Ready REPLIES to the then Reverend DOCTOR *BURNET*, (now Lord Biſhop of *Salisbury*,) touching RELIGION, when on his Death-Bed. This Noble Lord Dyed on *July* 26. 1680, being then ſomewhat above Thirty Three years old.

Mr. *THOMAS FLATMAN* hath ſome witty Verſes relating to his Pious End, under the Name of *STREPHON*: Unto whom I refer the Reader.

## May hath XXXI. Days.

Bright *Jove* and *Venus* in good Aſpect ſtrive,
The drooping *Hearts* of Mortals to *Revive*:
Fixing their Minds upon the Nobleſt Things,
As laſting *Peace*, and *Duty* to their *Kings*.
*Jove*'s no Republican: and *Venus* is
To th' *Sun* a Friend, and ſcorns baſe *Treacheries*.

| D. | ♄ ♍ | ♆ ♎ |
|---|---|---|
| 1 | 14 | 18 |
| 6 | 14 | 18 |
| 11 | 14 | 19 |
| 16 | 14 | 19 |
| 21 | 14 | 20 |
| 26 | 13 | 21 |

| M. | D. | | Saints Days, &c. | ☉ ♉ d. | m. | ☽ ♂ ♈ | ☿ ♊ | ♀ ♈ | ☽ ♉ Deg. | ☽ Rise & Set. | | Mutual Aſpects, &c. | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ♄ | | S. Phil. & Jacob. | 20 | 58 | 27 | 15 | 24 | 2 ♉ | 3 | R 4 | Gentle | Kal. |
| 2 | ♃ | | Aſcen. Dom. | 21 | 56 | 27 | 16 | 25 | 15 | ☽ Sets | | ſhowers | 6 |
| 3 | ♂ | | Invent. ✝. | 22 | 53 | 28 | 18 | 26 | 27 | 8 | A 34 | ✶ ♆ ♀. | 5 |
| 4 | ☿ | | Chriſtopher | 23 | 51 | 29 | 19 | 27 | 10 ♊ | 9 | 31 | near this | 4 |
| ☉ | ♀ | | Exaudi. | 24 | 49 | 29 | 20 | 29 | 22 | 10 | 20 | ☽ *cum* ♄. | 3 |
| 6 | ♅ | | Term ends | 25 | 46 | ♉ | 21 | ♉ | 4 ♋ | 10 | 59 | time. | Pri. |
| 7 | ♃ | | Jo. Beverly. | 26 | 44 | 1 | 23 | 1 | 16 | 11 | 31 | ☽ *Apogæo.* | No. |
| 8 | ♄ | | App. S. Mich | 27 | 41 | 2 | 24 | 2 | 27 | 11 | 57 | curious | 8 |
| 9 | ♂ | | Gregory Naz | 28 | 39 | 3 | 25 | 3 | 9 ♌ | Mane | | wholeſome | 7 |
| 10 | ☿ | | Gordian, M. | 29 | 36 | 3 | 26 | 5 | 21 | 0 | 19 | Air, and | 6 |
| 11 | ♀ | | Mamertius, M | ♊ | 34 | 4 | 27 | 6 | 3 ♍ | 0 | 39 | fine cool | 5 |
| ☉ | ♅ | | Whit-Sund. | 1 | 31 | 5 | 28 | 7 | 16 | 0 | 58 | winds. | 4 |
| 13 | ♃ | | Whit-Mond. | 2 | 29 | 5 | ♋ | 8 | 28 | 1 | 16 | Now ſome | 3 |
| 14 | ♄ | | Whit-Tueſd. | 3 | 26 | 6 | 1 | 10 | 12 ♎ | 1 | 35 | fall of | Pri. |
| 15 | ♃ | | Ember-Week | 4 | 24 | 7 | 2 | 11 | 25 | 1 | 58 | moiſture, | Id. |
| 16 | ♂ | | Ubaldus, B C. | 5 | 21 | 8 | 3 | 12 | 9 ♍ | 2 | 24 | ſoon over. | 17 |
| 17 | ☿ | | Ember-Day. | 6 | 18 | 8 | 5 | 14 | 24 | ☽ Riſe | | △ ♄ ♀. | 16 |
| 18 | ♀ | | Ember-Day. | 7 | 16 | 9 | 6 | 16 | 8 ♐ | 8 | A 28 | ☽ Eclip. Inv. | 15 |
| ☉ | ♅ | | Trinity-Sund. | 8 | 13 | 10 | 7 | 18 | 23 | 9 | 28 | ☽ *cum* ♂. | 14 |
| 20 | ♃ | | Dunſtan. Epiſc | 9 | 10 | 11 | 8 | 20 | 8 ♑ | 10 | 19 | □ ♆ ♀ | 13 |
| 21 | ♄ | | Helena, Qu. | 10 | 8 | 11 | 9 | 22 | 23 | 10 | 56 | ☽ *Perigæo.* | 12 |
| 22 | ♂ | | Conſtant. Mag. | 11 | 5 | 12 | 11 | 24 | 7 ♒ | 11 | 24 | windy | 11 |
| 23 | ☿ | | Corpus ♋a. | 12 | 2 | 13 | 12 | 26 | 21 | 11 | 48 | cold Air, | 10 |
| 24 | ♀ | | Term begins. | 13 | 0 | 14 | 13 | 28 | 5 ♓ | Mane | | △ ♄ ♂. | 9 |
| 25 | ♅ | | Urbanus, P. | 13 | 57 | 14 | 14 | ♊ | 19 | 0 | 9 | ♂ ♄ ♀.) | 8 |
| ☉ | ♃ | | 1 poſt Trin. | 14 | 54 | 15 | 15 | 3 | 2 ♈ | 0 | 29 | ✶ ♃ ♀. | 7 |
| 27 | ♄ | | Beda, Venerab | 15 | 51 | 16 | 17 | 5 | 15 | 0 | 48 | with Rain. | 6 |
| 28 | ♂ | | Germanus, M. | 16 | 48 | 16 | 18 | 7 | 28 | 1 | 12 | moderate | 5 |
| 29 | ☿ | | K. Char. II. N. | 17 | 46 | 17 | 19 | 9 | 11 ♉ | 1 | 35 | Air | 4 |
| 30 | ♀ | | Fœlix Epiſc. | 18 | 43 | 18 | 20 | 11 | 23 | 2 | 5 | again | 3 |
| 31 | ♅ | | Petronella, V. | 19 | 40 | 19 | 21 | 126 | ♊ 2 | 2 | 41 | ☽ *cum* ♃. | Pri. |

New Moon, ● 3 day, at 4 morning.
First Quarter, ☽ 11 day, at 7 morning.
Full Moon, ○ 18 day, at 10 morning.
Last Quarter, ☾ 25 day, at 2 morning.
Yet the benign Planet *Jupiter* is our Radiant Evening Star.

| D. | ☌ | ☍ |
|---|---|---|
| 1 | 1 | 7 |
| 6 | 1 | 7 |
| 11 | 1 | 7 |
| 16 | 1 | 6 |
| 21 | 1 | 6 |
| 26 | 1 | 6 |

Lunar Aspects.

| English Account. | Roman Account. | ☉ | ♄ | ♃ | ♂ | ♀ | ☿ |
|---|---|---|---|---|---|---|---|
| 1 | 11 | | | | | | |
| 2 | 12 | ☌ | △ | □ | | | |
| 3 | 13 | 16 | ☍ | 7 | | | |
| 4 | 14 | | | ✶ | | ☌ | |
| ☉ | ♉ | | | 17 | ✶ | 21 | ✶ |
| 6 | 16 | | ☌ | | 17 | | 15 |
| 7 | 17 | | 21 | | | | |
| 8 | 18 | ✶ | | | □ | | □ |
| 9 | 19 | 1 | | ☌ | 8 | | 10 |
| 10 | 20 | □ | | 19 | | ✶ | |
| 11 | 21 | 19 | △ | | △ | 10 | △ |
| ☉ | ♊ | | 21 | | 1 | | 5 |
| 13 | 23 | △ | | | | □ | |
| 14 | 24 | 8 | □ | ✶ | | 3 | |
| 15 | 25 | | 5 | 14 | ☌ | △ | |
| 16 | 26 | | ✶ | □ | 21 | 13 | ☌ |
| 17 | 27 | ☌ | 9 | 16 | | | 6 |
| 18 | 28 | 22 | | △ | | | |
| ☉ | ♋ | | | 18 | | | |
| 20 | 30 | | ☍ | | △ | ☌ | △ |
| 21 | 31 | | 10 | | 6 | ☍ | 22 |
| 22 | | △ | | ☌ | □ | | |
| 23 | ☍ | 8 | | 22 | 9 | | □ |
| 24 | □ | | ✶ | | ✶ | △ | 10 |
| 25 | 4 | 14 | 15 | | 15 | 14 | |
| ☉ | ♌ | | □ | | | | ✶ |
| 27 | 6 | ✶ | 20 | △ | | □ | 1 |
| 28 | 7 | 1 | | 1 | | 3 | |
| 29 | 8 | | △ | □ | ☌ | ✶ | |
| 30 | 9 | | 4 | 20 | 14 | 18 | |
| 31 | 10 | | | | | | ☌ |

## Observations.

The most Learned and Ingenious Gentleman, SIR JOHN MENNES, Kt. was born in the year 1598. (A Year Famous for Great and Remarkable BIRTHS.) He was AUTHOUR of those Admirable POEMS that pass in Print under his worthy Name: Which are such Choice and Curious PIECES of WIT, (their Subjects consider'd) that they are not easie to be Parallel'd, as flowing from so ELOQUENT and UNCOMMON a MUSE.

This Noble Knight, and greatly deserving SON of the MUSES, departed this Life, on ♄. *February* the 18. *Anno* 1671, being then 73 years old. He was another NESTOR, whose Parts were FRESH and GREEN to the late Evening of his Life, when his Head was GREY.

*To things Immortal, time can do no wrong:*
*And, that which never is to dye, for ever*
*must be young.* Cowley.

## June hath XXX. Days.

A brisk and active Moneth: *Dayes* at their Length,
(As *Troubles* past their Noon-tide,) loose their strength,
The *Sun* and *Jupiter* their Friendly Beames
Kindly Unite, to qualifie *Extreams*.
If th'Angry *Stars* would once but change their Note,
(Like Poysons mix'd) they'd prove an Antidote.

| D. | ♄ ♍ | ♆ ♌ |
|---|---|---|
| 1 | 13 | 22 |
| 6 | 13 | 23 |
| 11 | 12 | 23 |
| 16 | 12 | 24 |
| 21 | 12 | 25 |
| 26 | 11 | 26 |

| M.D. | W.D. | Saints Days, &c. | ☉ ♊ d. m. | ☽ ♂ | ☿ ♋ | ♀ ♌ | ♃ ♎ | ☽ ♊ ☽ Rise Deg. & Set. | Mutual Aspects, &c. | |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | e | Nicomedes, M. | 20 37 | 19 | 23 | 15 | 18 | ☽ Sets | ☉ Eclip. vis | Eal |
| ☉ | f | 2 p. Trinity. | 21 34 | 20 | 24 | 17 | 0 ♋ | 8 A 54 | ☽ *Apogæo.* | 4 |
| 3 | g | Erasmus, B. | 22 32 | 21 | 25 | 19 | 12 | 9 28 | ✶ ☉ ♆. | 3 |
| 4 | a | Quirinus, M. | 23 29 | 22 | 26 | 21 | 24 | 9 56 | ✶ ♅ ♀ | Pri. |
| 5 | b | Boniface, B. | 24 27 | 22 | 27 | 24 | 6 ♌ | 10 20 | □ ♅ ♂. | No. |
| 6 | c | Norbertus, B. | 25 23 | 23 | 28 | 26 | 18 | 10 40 | ☌ ☉ ☿. | 8 |
| 7 | d | Paulus, Episc. | 26 20 | 24 | 29 | 28 | 0 ♍ | 10 58 | Rain and | 7 |
| 8 | e | Medardus. | 27 17 | 24 | ♌ | ♋ | 12 | 11 16 | windy, | 6 |
| ☉ | f | 3 p. Trinity. | 28 14 | 25 | 2 | 2 | 24 | 11 35 | Warm Air, | 5 |
| 10 | g | Getulius, M. | 29 11 | 26 | 3 | 4 | 7 ♎ | 11 54 | possibly | 4 |
| 11 | a | S. Barnabas. | ♋ 8 | 27 | 4 | 7 | 20 | Mane | some | 3 |
| 12 | b | Term ends. | 1 5 | 27 | 6 | 9 | 3 ♍ | 0 17 | Thunder. | Pri. |
| 13 | c | Cyrillus, B. | 2 2 | 28 | 7 | 11 | 17 | 0 47 | ☌ ♄ ♀. | Id. |
| 14 | d | Valerius, M. | 2 59 | 29 | 8 | 13 | 2 ♐ | 1 25 | Windy, | 18 |
| 15 | e | Crescentia, M. | 3 56 | 29 | 9 | 15 | 17 | 2 15 | ☽ *cum* ♋. | 17 |
| ☉ | f | 4 p. Trinity. | 4 54 | ♊ | 10 | 17 | 2 ♑ | ☽ Rise | ☽ *Perigæo.* | 16 |
| 17 | g | Botolph. Ab. | 5 51 | 2 | 11 | 19 | 17 | 8 A 45 | and wet | 15 |
| 18 | a | Marcus & M. | 6 48 | 2 | 13 | 21 | 2 ♒ | 9 19 | weather. | 14 |
| 19 | b | Gervasius, M. | 7 45 | 3 | 14 | 23 | 17 | 9 46 | Fair | 13 |
| 20 | c | Tr. Edwar. R. | 8 42 | 4 | 15 | 25 | 1 ♓ | 10 9 | again. | 12 |
| 21 | d | Walburga, V. | 9 39 | 5 | 16 | 26 | 15 | 10 28 | Like to be | 11 |
| 22 | e | Albanus, M. | 10 36 | 5 | 17 | 28 | 29 | 10 49 | Thunder, | 10 |
| ☉ | f | 5 p. Trinity. | 11 33 | 6 | 18 | ♌ | 12 ♈ | 11 10 | ☌ ☉ ♄. | 9 |
| 24 | g | S. Jo. Baptist. | 12 30 | 7 | 20 | 2 | 25 | 11 34 | Rain, if not | 8 |
| 25 | a | Amphib. M. | 13 27 | 7 | 21 | 3 | 8 ♉ | Mane | Hail. | 7 |
| 26 | b | John & Paul. | 14 24 | 8 | 22 | 5 | 20 | 0 3 | Pleasant, | 6 |
| 27 | c | Levinus, B. M. | 15 21 | 9 | 23 | 7 | 3 ♊ | 0 37 | yet windy. | 5 |
| 28 | d | Vigil. | 16 18 | 9 | 24 | 8 | 15 | 1 15 | ☽ *cum* ♆ | 4 |
| 29 | e | S. Per. & Paul. | 17 15 | 10 | 25 | 10 | 25 | 1 59 | ✶ ♂ ♆ | 3 |
| ☉ | f | 6 p. Trinity. | 18 12 | 11 | 27 | 11 | 8 ♋ | ☽ Sets | ☌ ♅ ♀ | Pri |

# June, 1695.

| D. | ♑ |
|---|---|
| 1 | 15 |
| 6 | 15 |
| 11 | 15 |
| 16 | 15 |
| 21 | 14 |
| 26 | 14 |

New Moon, ●, 1 day, at 5 Afternoon.
First Quarter, ☽ 9 day, at 8 Afternoon.
Full Moon, ○ 16 day, at 6 Afternoon.
Last Quarter, ☾ 23 day, at 11 before Noon.

*Jupiter* is in *Corporal* ☌ of the Lions Heart.

| English Account. | Roman Account. | Lunar Aspect. ☉ | ♄ | ♃ | ♂ | ♀ | ☿ |
|---|---|---|---|---|---|---|---|
| 1 | 11 | ☌ | | ✱ | | | ☌ |
| ☉ | ♋ | 5 | | 7 | | | |
| 3 | 13 | | ☍ | | ✱ | | |
| 4 | 14 | | 1 | | 20 | ☌ | |
| 5 | 15 | | | | | 4 | oc. |
| 6 | 16 | ✱ | | ☌ | □ | | ✱ |
| 7 | 17 | 18 | | 10 | 10 | | 21 |
| 8 | 18 | | △ | | | | |
| ☉ | ♋ | □ | 2 | | △ | ✱ | □ |
| 10 | 19 | 8 | □ | | 2 | 16 | 20 |
| 11 | 21 | △ | 11 | ✱ | | | |
| 12 | 22 | 20 | ✱ | 7 | | □ | △ |
| 13 | 23 | | 15 | □ | ☍ | 5 | 10 |
| 14 | 24 | | | 11 | 18 | △ | |
| 15 | 25 | | | △ | | 11 | |
| ☉ | ♋ | ☍ | ☌ | 13 | | | |
| 17 | 27 | 6 | 16 | | | | ☍ |
| 18 | 28 | | | | △ | ☍ | 4 |
| 19 | 29 | | | ☍ | 1 | 18 | |
| 20 | 30 | △ | ✱ | 14 | □ | | |
| 21 | July | 14 | 16 | | 5 | | △ |
| 22 | | □ | □ | | ✱ | | 22 |
| ☉ | ♋ | 23 | 22 | | 12 | △ | |
| 24 | 4 | | | △ | | 12 | □ |
| 25 | 5 | ✱ | △ | 1 | | | 14 |
| 26 | 6 | 12 | 6 | □ | | | |
| 27 | 7 | | oc | 12 | ☌ | 3 | ✱ |
| 28 | 8 | | | | 11 | | 8 |
| 29 | 9 | | | ✱ | | ✱ | |
| ☉ | ♋ | ☌ | ☍ | 4 | | 1 | |

## Observations.

The late Illustrious Prince, *JAMES*, DUKE of *HAMILTON*, was born on ♂. *June* the 17 day, 21h. 33′. *P.M.* 1600. He was Eminent for COURAGE, VALOUR, LOYALTY: Always engaged for the CROWN. He was a Partner with his most excellent Majesty, KING *CHARLES* the I. in all his Unfortunate Troubles; and at last shared with him in the Manner, and (almost) the time of his DEATH. For, this Noble Duke, endeavouring with an ARMY of his Loyal Countrey-men of *SCOTLAND*, to Redeem that most Pious and Imprison'd PRINCE, and to secure him from his (then) designed MARTYRDOM, was worsted, with his Army, and himself taken PRISONER. And, on *March* 9. 164$\frac{8}{9}$, was BEHEADED in the *Pallace-Yard*, *Westminster*, when and where the Noble Earl of *HOLLAND*, and the thrice Loyal and Valiant LORD *CAPEL* were also BEHEADED.

## July hath XXXI. Days.

*July*, gives hopes unto the *Husbandman*,
Of a Succesful *Harvest*: (now began.)
The *Poor* will have no Reason to complain,
Of Dismal *Want*, or Monstrous Price of *Grain*.
If not Oppress'd by base *Monopolie*,
*Plenty* of all things will our *Portion* be.

| D. | ♄ ♍ | ♃ ♌ |
|---|---|---|
| 1 | 11 | 27 |
| 6 | 10 | 28 |
| 11 | 10 | 29 |
| 16 | 10 | ♍ |
| 21 | ☿ | 1 |
| 26 | ☿ | 2 |

| M. | D. | Saints Days, &c. | ☉ ♋ D. | m. | ☾ ♊ | ☿ ♌ | ♀ ♌ | ☽ ♋ Deg. | ☽ Rise & set. | Mutual Aspects, &c. | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | J | Romwald. Ab | 19 | 10 | 11 | 28 | 13 | 21 | 7 S 54 | ☽ *Apogæo.* | Kal. |
| 2 | a | Visit. Mar. V. | 20 | 7 | 11 | 29 | 14 | 3 ♌ | 8 A 20 | Windy and | 6 |
| 3 | b | Hyacinth, M. | 21 | 4 | 12 | ♍ | 15 | 14 | 8 41 | wet Air. | 5 |
| 4 | c | Eliz. Q. Port. | 22 | 1 | 13 | 1 | 17 | 26 | 9 0 | Curious | 4 |
| 5 | d | Anselm, B. | 22 | 58 | 13 | 2 | 18 | 8 ♍ | 9 18 | Pleasant | 3 |
| 6 | e | Sexburga, Q. | 23 | 55 | 14 | 4 | 19 | 20 | 9 35 | Air, | Pri. |
| ☉ | f | 7 p. Trinity. | 24 | 52 | 15 | 5 | 21 | 3 ♎ | 9 54 | warm | No. |
| 8 | g | Mary Q. Scots. | 25 | 49 | 15 | 6 | 22 | 15 | 10 16 | these | 8 |
| 9 | a | Cyrillus, B. C. | 26 | 47 | 16 | 7 | 23 | 28 | 10 41 | Days. | 7 |
| 10 | b | Ruffina, M. | 27 | 44 | 17 | 8 | 24 | 12 ♎ | 11 14 | Cloudy, | 6 |
| 11 | c | Pius, Papa. | 28 | 41 | 17 | 9 | 25 | 26 | 11 58 | and cool. | 5 |
| 12 | d | Gaulbertus. | 29 | 38 | 18 | 10 | 26 | 10 ♐ | Mane | ☽ *cum* ♄. | 4 |
| 13 | e | Anacletus, P. | ♌ | 35 | 19 | 12 | 27 | 25 | 0 54 | △ ♄ ♀. | 3 |
| ☉ | f | 8 p. Trinity. | 1 | 33 | 19 | 13 | 28 | 10 ♑ | 2 2 | Dispos'd | Pri. |
| 15 | g | S. Swythen. Tr. | 2 | 30 | 20 | 14 | 29 | 25 | ☽ Rise | ☽ *Perigæo.* | Id. |
| 16 | a | Osmund, B. | 3 | 27 | 21 | 15 | 29 | 10 ♒ | 7 A 42 | to Rain. | 17 |
| 17 | b | Alexius, Conf. | 4 | 24 | 21 | 16 | ♍ | 25 | 8 8 | ☌ ☿ ♀. | 16 |
| 18 | c | Simpl. &c. M. | 5 | 22 | 22 | 17 | 1 | 10 ♓ | 8 30 | Fine | 15 |
| 19 | d | Dog-days beg. | 6 | 19 | 23 | 18 | 2 | 24 | 8 50 | fanning | 14 |
| 20 | e | Margaret, V. | 7 | 16 | 23 | 19 | 28 | ♈ | 9 13 | Winds. | 13 |
| ☉ | f | 9 p. Trinity. | 8 | 14 | 24 | 21 | 3 | 22 | 9 38 | Pleasant | 12 |
| 22 | g | Mary Magdal. | 9 | 11 | 25 | 22 | 3 | 5 ♉ | 10 5 | for the | 11 |
| 23 | a | Apollinaris. | 10 | 8 | 25 | 23 | 4 | 17 | 10 37 | Harvest. | 10 |
| 24 | b | Fast. | 11 | 6 | 26 | 24 | 4 | 0 ♊ | 11 15 | Some Drops, | 9 |
| 25 | c | S. James. | 12 | 3 | 27 | 25 | 4 | 12 | Mane | ☽ *cum* ♀. | 8 |
| 26 | d | Anna, M. V. | 13 | 1 | 27 | 26 | 4 | 24 | 0 2 | and winds | 7 |
| 27 | e | Sept. Dorm. | 13 | 58 | 28 | 27 | ℞ | 6 ♋ | 0 56 | stirring up | 6 |
| ☉ | f | 10 p. Trinity. | 14 | 56 | 29 | 28 | 4 | 18 | 1 55 | Rain. | 5 |
| 29 | g | Beatrix, Virg. | 15 | 53 | 29 | 29 | 4 | 29 | 2 58 | □ ♂ ♀. | 4 |
| 30 | a | Abdon, &c. M. | 16 | 51 | ☉ | ♑ | 4 | 11 ♌ | ☽ Set | ☽ *Apogæo.* | 1 |
| 31 | b | Ignat. Loyola. | 17 | 48 | 1 | 2 | 3 | 23 | 7 A 6 | ☌ ♃ ☽. | Pri. |

| | D. | ☌ ☽ |
|---|---|---|
| New Moon, ● 1 day, at 8 morning. | 1 | 14 |
| First Quarter, ☽ 9 day, at 9 morning. | 6 | 14 |
| Full Moon, ○ 15 day, at midnight. | 11 | 13 |
| Last Quarter, ☾ 22 day, at 8 evening. | 16 | 13 |
| New Moon, ● 30 day, at midnight. | 21 | 13 |
| ☞ *Jupiter* enters the *Virgin*, his Detriment. | 26 | 12 |

| English Account. | Roman Account. | Lunar Aspects. ☉ | ♄ | ♃ | ♂ | ♀ | ☽ |
|---|---|---|---|---|---|---|---|
| 1 | 11 | ☌ | | | | | |
| 2 | 12 | | | | ✶ | | |
| 3 | 13 | | | | 19 | | ☍ |
| 4 | 14 | | | ☌ | | ☌ | 2 |
| 5 | 15 | | △ | ☍ | □ | 10 | |
| 6 | 16 | ✶ | 4 | | 10 | | |
| ● | ♏ | 7 | □ | | | | |
| 8 | 18 | □ | 14 | | △ | | ✶ |
| 9 | 19 | 21 | ✶ | ✶ | ☍ | ✶ | 13 |
| 10 | 20 | | 20 | ☍ | | 16 | □ |
| 11 | 21 | △ | | □ | | | 23 |
| 12 | 22 | 6 | | 6 | ☌ | □ | |
| 13 | 23 | | | △ | 14 | ☍ | △ |
| ○ | ♑ | | ☌ | 8 | | △ | 5 |
| 15 | 25 | ☌ | ☍ | | | 6 | |
| 16 | 26 | 12 | | | △ | | |
| 17 | 27 | | ✶ | ☌ | 16 | | ☌ |
| 18 | 28 | | 23 | 8 | □ | ☌ | 8 |
| 19 | 29 | ∠ | | | 21 | 13 | |
| 20 | 30 | 22 | □ | | | | |
| ☉ | ♑ | | 2 | △ | ✶ | | △ |
| 22 | Aug. | □ | △ | 17 | 5 | | 21 |
| 23 | | 8 | 9 | | | △ | |
| 24 | | | | □ | | 10 | □ |
| 25 | | ✶ | | 4 | | | 8 |
| 26 | 4 | ☍ | | ✶ | ☌ | □ | ✶ |
| 27 | 5 | | ☌ | 17 | 7 | 4 | 21 |
| ☽ | ♒ | | 7 | | | | |
| 29 | 8 | | | | | ✶ | |
| 30 | 9 | ☌ | | | | ☍ | |
| 31 | 10 | 12 | | ☌ | ✶ | | ☌ |

## Observations.

That hopeful, Loyal-Young NOBLEMAN, the LORD *FRANCIS VILLIERS* Brother to the late Illustrious LORD, *GEORGE*, Duke of *BUCKINGHAM*, was SLAIN, on *July* 7. 1648. near *Kingston* upon *Thames*, endeavouring (with other NOBLE-LOYAL-LORDS, &c.) RESCUE (by Arms) his most Excellent Majesty, KING *CHARLES* the I. from an Unheard of, Barbarous CONFINEMENT, being then kept a PRISONER by his own BORN and SWORN SUBJECTS; which violent EXIT, gave an Assured INTRAT to his Immortal, and Never-Dying FAME.

This Valiant and Loyal HERO was born on *April*. 1. 1629. See his Noble GENITURE published among my COLLECTION of GENITURES; the which most clearly discovers a NOBLE LOYAL LIFE, and Immature VIOLENT DEATH.

## August hath XXXI. Days.

| | D. | ♄ ♑ | ♃ ♍ |
|---|---|---|---|
| Here *Mars* and *Chronus*, from the *Tropick Signs*, | 1 | 9 | 3 |
| Are Oppositcs. Hence, *Mines*, and *Counter-Mines* | 6 | 9 | 4 |
| Are brought in Fashion by a *Factious* Crew, | 11 | 8 | 6 |
| Whose Pious *Soothings* of't Good Men undo, | 16 | 8 | 7 |
| Unless well heeded. Some trust to *Jacob*'s Voice, | 21 | 8 | 8 |
| Others a hairy *Esau* make their Choice. | 26 | 8 | 9 |

| M.D. | W.D. | Saints Days, &c. | ☉ ♌ d. | m | ♂ ♋ | ♀ ♎ | ☿ ♏ | ☽ ♍ Deg. | ☽ Rise & set. | Mutual Aspects, &c. | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | c | Lammas-D. | 18 | 46 | 1 | 3 | 3 | 5 ♍ | 7 S 27 | Gentle | Kal. |
| 2 | d | Invent. Steph | 19 | 43 | 2 | 4 | 2 | 18 | 7 A 46 | ✶ ♂ ☿. | 4 |
| 3 | e | Dominic. Co. | 20 | 41 | 3 | 5 | 2 | 0 ♎ | 8 4 | winds, | 3 |
| ☉ | f | 11 p. Trinity | 21 | 39 | 3 | 6 | 1 | 12 | 8 23 | warm, | Pri. |
| 5 | g | Festum Nivis. | 22 | 36 | 4 | 7 | 1 | 25 | 8 47 | like Thund. | No. |
| 6 | a | Transfig. ✠ | 23 | 34 | 5 | 8 | ♌ | 8 ♏ | 9 18 | ✶ ♃ ♂. | 8 |
| 7 | b | Donatus, B.M. | 24 | 32 | 5 | 9 | 29 | 21 | 10 0 | □ ♄ ♀. | 7 |
| 8 | c | Cyriacus, M. | 25 | 29 | 6 | 10 | 28 | 5 ♐ | 10 52 | ☽ *cum* ☊. | 6 |
| 9 | d | Romanus, M. | 26 | 27 | 7 | 11 | 27 | 19 | 11 52 | ☌ ☉ ☿ | 5 |
| 10 | e | S. Lawrence. | 27 | 25 | 7 | 12 | 26 | 3 ♑ | Manè | Rain, | 4 |
| ☉ | f | 12 p. Trinity. | 28 | 23 | 8 | 14 | 26 | 18 | 1 1 | ☽ *Perigæo.* | 3 |
| 12 | g | Clara, Virgin. | 29 | 21 | 9 | 15 | 25 | 3 ♒ | 2 19 | ☿ ♄ ♂. | Pri. |
| 13 | a | Hippolitus, M. | ♍ | 19 | 9 | 16 | 24 | 18 | ☽ Rise | Winds, | Id. |
| 14 | b | Bertram. M. | 1 | 17 | 10 | 17 | 23 | 3 ♓ | 6 A 34 | Hail; | 19 |
| 15 | c | Assumpt. B.V. | 2 | 15 | 10 | 18 | 23 | 18 | 6 56 | pleasant | 18 |
| 16 | d | Rochus, M. | 3 | 13 | 11 | 19 | 22 | 3 ♈ | 7 20 | again. | 17 |
| 17 | e | Agapitus, M. | 4 | 11 | 12 | 20 | 22 | 17 | 7 45 | Curious | 16 |
| ☉ | f | 13 p. Trinity. | 5 | 9 | 12 | 21 | 22 | 0 ♉ | 8 20 | breezes. | 15 |
| 19 | g | Sebaldus, M. | 6 | 7 | 13 | 22 | 22 | 14 | 8 43 | ✶ ♀ ☿. | 14 |
| 20 | a | Bernard, Ab. | 7 | 5 | 14 | 23 | D. | 26 | 9 20 | ☌ ☉ ♃. | 13 |
| 21 | b | Athanasius, B. | 8 | 3 | 14 | 24 | 22 | 9 ♊ | 10 5 | △ ☉ ♄. | 12 |
| 22 | c | Timo. &c. M. | 9 | 1 | 15 | 25 | 22 | 21 | 10 58 | ☽ *cum* ☋. | 11 |
| 23 | d | Fast. | 9 | 59 | 15 | 26 | 22 | 3 ♋ | 11 56 | △ ♄ ♃. | 10 |
| 24 | e | S. Bartholm. | 10 | 57 | 16 | 27 | 23 | 14 | Manè | Hot enough | 9 |
| ☉ | f | 14 p. Trinity. | 11 | 55 | 17 | 28 | 24 | 26 | 0 57 | ☽ *Apogæo.* | 8 |
| 26 | g | Zopherin, P.M. | 12 | 54 | 17 | 29 | 24 | 8 ♌ | 2 0 | to Thunder. | 7 |
| 27 | a | Dog-Days end | 13 | 52 | 18 | ♏ | 25 | 20 | 3 6 | overcast | 6 |
| 28 | b | Augustin. B. | 14 | 51 | 19 | 1 | 26 | 2 ♍ | 4 13 | for Rain. | 5 |
| 29 | c | Decol. J Bapt. | 15 | 49 | 19 | 2 | 28 | 14 | Sets | Frosty | 4 |
| 30 | d | Felix, &c. M. | 16 | 47 | 20 | 3 | 29 | 27 | 6 A 16 | at the | 3 |
| 31 | e | Adrianus, M. | 17 | 46 | 20 | 4 | ♍ | 9 ♎ | 6 40 | end. | Pri. |

First Quarter, ☽ 7 day, at 6 Evening.
Full moon, ● 14 day, at 8 Morning.
Last Quarter, ☾ 21 day, at 11 Before Noon.
New moon, ● 29 day, at 3 Afternoon.
Refulgent *Venus* is our Evening Star.

| D. | ☊ ☋ |
|---|---|
| 1 | 12 |
| 6 | 12 |
| 11 | 12 |
| 16 | 11 |
| 21 | 11 |
| 26 | 11 |

| English Account. | Roman Account. | Lunar Aspects. ☉ | ♄ | ♃ | ♂ | ♀ | ☿ |
|---|---|---|---|---|---|---|---|
| 1 | 11 | | ☌ | ☍ | ✶ | | ☽ |
| 2 | 12 | | 7 | | | | |
| 3 | 13 | | □ | | □ | ☍ | |
| ☉ | ♋ | ✶ | 17 | | 6 | 11 | |
| 5 | 15 | 19 | | ✶ | △ | | ✶ |
| 6 | 16 | | ✶ | 17 | 17 | | 9 |
| 7 | 17 | □ | 1 | | | | □ |
| 8 | 18 | 6 | | □ | | ✶ | 13 |
| 9 | 19 | △ | | ☌ | | 9 | △ |
| 10 | 20 | 13 | ☍ | △ | ☌ | □ | 13 |
| ☉ | ♌ | | 9 | 4 | 8 | 15 | |
| 12 | 22 | | | | | △ | |
| 13 | 23 | ☌ | | | | 18 | ☌ |
| 14 | 24 | 20 | ✶ | ☌ | △ | | 10 |
| 15 | 25 | | 9 | 6 | 11 | | |
| 16 | 26 | | □ | | □ | | |
| 17 | 27 | | 9 | | 15 | ☌ | △ |
| ☉ | ♍ | △ | △ | △ | ✶ | 6 | 9 |
| 19 | 29 | 10 | 14 | 13 | 23 | | □ |
| 20 | 30 | □ | | □ | | | 15 |
| 21 | 31 | 2 | | 22 | | | |
| 22 | ♎ | | | | | △ | ✶ |
| 23 | | ✶ | ☌ | ✶ | | 8 | 3 |
| 24 | | 17 | 11 | 12 | ☍ | | |
| ☉ | ♏ | | | | 3 | □ | |
| 26 | 5 | | | | | 3 | |
| 27 | 6 | | | | | ✶ | ☍ |
| 28 | 7 | | △ | ☍ | | 21 | 10 |
| 29 | 8 | ☌ | 12 | 14 | ✶ | | |
| 30 | 9 | 3 | □ | | 10 | | |
| 31 | 10 | | 21 | | □ | | |

## Observations.

The Reverend Dr. *JOSHUA CHILDREY* Prebend of *Sarum*, (my worthy Friend) Dyed *August* the *26th.* 1670. in his *45th.* year of Age. He took great pains to reconcile HEAVEN and EARTH together (*i. e.*) to make HISTORY and ASTROLOGIE accord. But dying immaturely, left all his Laborious COLLECTIONS in Short-hand behind him; so that they were of little Use to the World: None being found able to DECIPHER them. The DESTINYES envyed Humanity the enjoyment of so great a BLESSING.

He wrote *Indago Astrologica*: And that curious Piece call'd *Britannia Baconica.* Attempted somewhat touching the DOCTRINE of ASCENDANTS in his *Syzigiasticon*, for 1653. And also made an exact Collection of ALL ECLIPSES since the Birth of our Saviour.

This Learned Man was BORN, upon *October* the *2. day*, 4 *hours*, *P. M. Anno* 1625. at *Rochester* in *Kent.*

## September hath XXX. Days.

| D. | ♄ ♍ | ♅ ♎ |
|---|---|---|
| 1 | 8 | 10 |
| 6 | 8 | 11 |
| 11 | 8 | 12 |
| 16 | 8 | 13 |
| 21 | 8 | 14 |
| 26 | 9 | 15 |

*Six times* the Nimble Planet *Mercury*,
Is this *Moneth* mix'd with *Noted Company*:
Creating various *Councils* among *Men*,
And *Actions* also, both of *Sword* and *Pen*.
*Some* struggle hard for to maintain their *Right*.
*Mavours*, can sometimes *Plot*, as well as *Fight*.

| M.D. | W.D. | Saints-Days, &c. | ☉ ♎ d. m. | ♂ ♑ | ♀ ♏ | ☿ ♐ | ☽ ♎ Deg. | ☽ Rise & set. | Mutual Aspects, &c. | |
|---|---|---|---|---|---|---|---|---|---|---|
| ☉ | f | 15 p. Trinity | 18 44 | 21 | 5 | 2 | 22 | 7 S 5 | Pleasant | Kal |
| 2 | g | Antonius, M. | 19 43 | 22 | 6 | 3 | 5 ♏ | 7 A 31 | mornings | 4 |
| 3 | a | Gregory. Ord. | 20 41 | 22 | 7 | 5 | 18 | 8 4 | & evenings. | 3 |
| 4 | b | Tr. Cuthbert. | 21 40 | 23 | 8 | 7 | 2 ♐ | 8 47 | ✶ ♄ ☿. | Pri. |
| 5 | c | Victorin. M. | 22 39 | 23 | 8 | 8 | 15 | 9 41 | △ ♄ ☽. | No. |
| 6 | d | Magnus, Ab. | 23 37 | 24 | 9 | 10 | 29 | 10 50 | ✶ ♀ ♆. | 8 |
| 7 | e | Sr. Dunstan. | 24 36 | 25 | 10 | 12 | 13 ♑ | Mane | ♂ ♅ ♆. | 7 |
| ☉ | f | Nat. Virg. M. | 25 35 | 25 | 11 | 14 | 28 | 0 4 | ✶ ☉ ♂. | 6 |
| 9 | g | Gorgonius, M. | 26 33 | 26 | 12 | 16 | 12 ♒ | 1 23 | ✶ ♅ ♀. | 5 |
| 10 | a | Silvius, M. | 27 32 | 26 | 13 | 18 | 27 | 2 45 | ☽ *Perig.&c.* | 4 |
| 11 | b | Protus, &c. M. | 28 31 | 27 | 14 | 20 | 12 ♓ | 3 7 | overcast, | 3 |
| 12 | c | Guido, &c. M. | 29 30 | 28 | 15 | 22 | 27 | ☽ Rise | for Rain | Pri. |
| 13 | d | Amantius, M. | ♎ 29 | 28 | 15 | 23 | 11 ♈ | 5 A 54 | and Winds. | Id. |
| 14 | e | Exaltat. ✠ &c. | 1 28 | 29 | 16 | 25 | 25 | 6 18 | Pleasant | 18 |
| ☉ | f | 17 p. Trinity | 2 27 | 29 | 17 | 27 | 8 ♉ | 6 49 | Air, | 17 |
| 16 | g | Cornel. P. M. | 3 26 | ♌ | 18 | 28 | 21 | 7 26 | with Clouds | 16 |
| 17 | a | Lampert. Ep. | 4 25 | 1 | 19 | ♎ | 4 ♊ | 8 8 | ✶ ♂ ♀. | 15 |
| 18 | b | Ember-week. | 5 24 | 1 | 19 | 2 | 17 | 8 57 | ☽ *cum* ♆. | 14 |
| 19 | c | Januar. &c. M. | 6 23 | 2 | 20 | 4 | 29 | 9 52 | in Storyes. | 13 |
| 20 | d | Ember-Day. | 7 22 | 2 | 21 | 6 | 11 ♋ | 10 51 | Rain, and | 12 |
| 21 | e | S. Matthew. | 8 21 | 3 | 22 | 7 | 22 | 11 54 | □ ☉ ♄ ☿. | 11 |
| ☉ | f | 18 p. Trinity | 9 21 | 4 | 22 | 9 | 4 ♌ | Mane | ♂ ☉ ♀. | 10 |
| 23 | g | Tecla, Virg. | 10 20 | 4 | 23 | 11 | 16 | 1 2 | ☽ *Apog.&c.* | 9 |
| 24 | a | Androch. M. | 11 19 | 5 | 24 | 13 | 28 | 2 14 | Winds | 8 |
| 25 | b | Theod. &c. M. | 12 18 | 5 | 24 | 14 | 10 ♍ | 3 19 | good | 7 |
| 26 | c | Cyprian. M. | 13 18 | 6 | 25 | 16 | 23 | 4 25 | store. | 6 |
| 27 | d | Cos. & Da. M. | 14 17 | 6 | 26 | 18 | 6 ♎ | ☽ Sets | Fair. | 5 |
| 28 | e | Wencesl. M. | 15 17 | 7 | 26 | 19 | 18 | 5 A 14 | Rain- | 4 |
| ☉ | f | S. Michael. | 16 16 | 7 | 27 | 21 | 2 ♍ | 5 39 | like, and | 3 |
| 30 | g | Hierom. P. D. | 17 16 | 8 | 27 | 23 | 15 | 6 12 | windy, | Pri. |

First Quarter, ☽ 6 day, at 1 morning.
Full Moon, ○ 12 day, at 6 evening.
Last Quarter, ☾ 20 day, at 6 morning.
New Moon, ● 28 day, at 6 morning.

Mars is still our Evening Star.

| D. | ♂ ♐ |
|---|---|
| 1 | 11 |
| 6 | 10 |
| 11 | 10 |
| 16 | 10 |
| 21 | 9 |
| 26 | 9 |

Lunar Aspects.

| English Account. | Roman Account. | ☉ | ♄ | ♃ | ♂ | ♀ | ☿ |
|---|---|---|---|---|---|---|---|
| ☉ | 25 | | | | □ | | ✶ |
| 2 | 12 | | ✶ | ✶ | | ♂ | 20 |
| 3 | 13 | ✶ | 6 | 9 | △ | 1 | |
| 4 | 14 | 5 | | □ | 8 | | □ |
| 5 | 15 | □ | | 10 | | | 10 |
| 6 | 16 | 13 | ♂ | △ | | ✶ | △ |
| 7 | 17 | △ | 15 | 20 | ♂ | 18 | 21 |
| ☽ | 18 | 20 | | | 19 | □ | |
| 9 | 19 | | | | | 23 | |
| 10 | 20 | | ✶ | | | | |
| 11 | 21 | | 20 | ♂ | | △ | ♂ |
| 12 | 22 | ♂ | □ | 1 | △ | 4 | 14 |
| 13 | 23 | 6 | 22 | | 2 | | |
| 14 | 24 | | | | □ | | |
| ☉ | 25 | | △ | △ | 8 | ♂ | |
| 16 | 26 | | 4 | 10 | ✶ | 17 | △ |
| 17 | 27 | △ | | □ | 17 | | 16 |
| 18 | 28 | 1 | | 18 | | | |
| 19 | 29 | □ | ♂ | | | | □ |
| 20 | 30 | 18 | 20 | ✶ | | △ | 14 |
| 21 | 1 | | | 7 | ♂ | 23 | |
| ☉ | 2 | ✶ | | | 22 | | ✶ |
| 23 | 3 | 10 | | | | □ | 11 |
| 24 | 4 | | △ | | | 14 | |
| 25 | 5 | | 20 | ♂ | | | |
| 26 | 6 | | | 10 | | ✶ | |
| 27 | 7 | ♂ | □ | | ✶ | 4 | |
| 28 | 8 | 18 | 6 | | 2 | | ♂ |
| ☉ | 9 | | ✶ | | □ | | 2 |
| 30 | 10 | | 13 | ✶ | 11 | | |

## Observations.

That most Learned and Reverend Prelate, Dr. ROBERT SANDERSON, late Bishop of LINCOLN, was born on *September* the 19. 1587. who, having arrived to near 77 years of Age (like a Shock of Corn in his Season:) He went to REST with his FATHERS, *viz.* On ♃ *January* the 29. 166$\frac{3}{4}$. But though his BODY be dead, his MEMORY still lives in his ADMIRABLE WORKS *viz.* His Excellent Sermons: Cases of Conscience; and Treatise about the Lawfulness of Oaths, *&c.* And in them will LIVE, until TIME be swallow'd up of ETERNITY.

I could never attain to the Hour of this Learned Bishop's Birth. But the Day alone is of some use to a Learned and Honest ASTROLOGER.

# October hath XXXI. Dayes.

A happy Seed-Time: A kind *Later Spring*:
And Nimble *Hermes* doth good Tydings bring
From Forreign parts: makes *Merchants* blith and glad,
Who, er'e-while, for their *Losses*, were nigh madd.
Yet *Mars* his *Quadrate* some to *Carcer* send:
Tongue-Traytors, on such *Aspects*, still offend.

| D. | ♄ ♑ | ♃ ♍ |
|---|---|---|
| 1 | 9 | 16 |
| 6 | 9 | 17 |
| 11 | 9 | 18 |
| 16 | 10 | 19 |
| 21 | 10 | 20 |
| 26 | 10 | 21 |

| M.D. | W.D. | Saints Days, &c. | ☉ ♎ d. | m. | ♂ ♌ | ♀ ♏ | ☿ ♎ | ☽ ♏ Deg. | ☽ Rise & set. | | Mutual Aspects, &c. | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | a | Remigius, B. | 18 | 15 | 9 | 28 | 25 | 28 | 6 S | 55 | Cool | Kal. |
| 2 | b | Leodegar. M. | 19 | 15 | 9 | 28 | 26 | 12 ♐ | 7 A | 47 | ☽ *cum* ☊. | 6 |
| 3 | c | Simplicius, M. | 20 | 15 | 10 | 29 | 28 | 26 | 8 | 50 | mornings | 5 |
| 4 | d | Franciscus, C. | 21 | 14 | 10 | 29 | ♏ | 10 ♑ | 10 | 2 | and Nights. | 4 |
| 5 | e | Apollon. M. | 22 | 14 | 11 | ♐ | 1 | 23 | 11 | 19 | Gentle | 3 |
| ☉ | f | 20 p. Trinity. | 23 | 14 | 11 | 0 | 3 | 8 ♒ | Mane | | ☽ *Perigæo.* | Pri. |
| 7 | g | Marcus, P. M. | 24 | 13 | 12 | 1 | 4 | 22 | 0 | 40 | Frosts. | No. |
| 8 | a | Pelagia, Virg. | 25 | 13 | 12 | 1 | 6 | 7 ♓ | 2 | 1 | Winds | 8 |
| 9 | b | Dionysius, M. | 26 | 13 | 13 | 1 | 8 | 21 | 3 | 22 | begin | 7 |
| 10 | c | Paulinus, B. | 27 | 13 | 13 | 1 | 9 | 5 ♈ | 4 | 42 | ✱ ♄ ☿. | 6 |
| 11 | d | Nicasius, M. | 28 | 13 | 14 | 2 | 11 | 29 | ☽ Rise | | to rise; | 5 |
| 12 | e | Walfridus, M | 29 | 13 | 15 | 2 | 12 | 3 ♉ | 4 A | 55 | Rainy | 4 |
| ☉ | f | 21 p. Trinity. | ♏ | 13 | 15 | 2 | 14 | 16 | 5 | 29 | blustring | 3 |
| 14 | g | Calixtus, P.M. | 1 | 13 | 16 | 2 | 15 | 29 | 6 | 8 | □ ♂ ♀. | Pri. |
| 15 | a | Wolfrag. M. | 2 | 13 | 16 | 2 | 17 | 12 ♊ | 6 | 54 | ☽ *cum* ☋. | Id. |
| 16 | b | Martinian, M | 3 | 13 | 17 | 2 | 18 | 24 | 7 | 47 | weather. | 17 |
| 17 | c | Fast. | 4 | 13 | 17 | ℞ | 20 | 7 ♋ | 8 | 45 | ✱ ♃ ♀. | 16 |
| 18 | d | S. Luke. | 5 | 13 | 18 | 2 | 21 | 19 | 9 | 47 | Pleasant | 15 |
| 19 | e | Ptolemæus. | 6 | 13 | 18 | 2 | 23 | 0 ♌ | 10 | 53 | again. | 14 |
| ☉ | f | 22 p. Trinity. | 7 | 14 | 19 | 2 | 24 | 12 | Mane | | ☽ *Apogæo* | 13 |
| 21 | g | Ursula, &c. M. | 8 | 14 | 19 | 2 | 25 | 24 | 0 | 1 | Cloudy | 12 |
| 22 | a | Severus, M. | 9 | 14 | 20 | 2 | 27 | 6 ♍ | 1 | 7 | with Mists. | 11 |
| 23 | b | Term begins. | 10 | 14 | 20 | 2 | 28 | 18 | 2 | 15 | ✱ ☉ ♄. | 10 |
| 24 | c | Maglorius, B. | 11 | 15 | 21 | 1 | ♐ | 1 ♎ | 3 | 23 | Gentle | 9 |
| 25 | d | Chrysanth. *M.* | 12 | 15 | 21 | 1 | 1 | 14 | 4 | 32 | ☌ ♀ ☿. | 8 |
| 26 | e | Amandus. | 13 | 15 | 22 | 1 | 3 | 27 | 5 | 44 | showers, | 7 |
| ☉ | f | 23 p. Trinity. | 14 | 16 | 22 | 0 | 4 | 10 ♏ | ☽ Sets | | good for | 6 |
| 28 | g | S. Sim. & Jude | 15 | 16 | 23 | ♏ | 5 | 24 | 4 A | 57 | the latter | 5 |
| 29 | a | Narcissus, M. | 16 | 17 | 23 | 29 | 6 | 8 ♐ | 5 | 44 | ☽ *cum* ☊. | 4 |
| 30 | b | Agelnoth, B | 17 | 17 | 24 | 29 | 8 | 22 | 6 | 42 | Spring. | 3 |
| 31 | c | Fast. | 18 | 18 | 24 | 28 | 9 | 6 ♑ | 7 | 52 | | Pri. |

First Quarter, ☽ 5 day, at 10 morning.
Full moon, ● 12 day at 5 morning.
Last Quarter, ☾ 20 day, at 1 morning.
New Moon, ● 8 day, at 7 at Night.
☞ ☿ So oft concern'd this Moneth denotes great Tydes, and somewhat else.

| D. | ♌ ♍ |
|---|---|
| 1 | 9 |
| 6 | 9 |
| 11 | 8 |
| 16 | 8 |
| 21 | 8 |
| 26 | 8 |

Lunar Aspects

| English Account. | Roman Account. | ☉ | ♄ | ♅ | ♂ | ♀ | ☿ |
|---|---|---|---|---|---|---|---|
| 1 | 11 | | | | △ | ☌ | |
| 2 | 12 | ✶ | | □ | 18 | | ✶ |
| 3 | 13 | 13 | ☌ | 8 | | | |
| 4 | 14 | □ | 22 | △ | | | 3 |
| 5 | 15 | 22 | | 13 | | ✶ | □ |
| ☉ | ♑ | | | | ☍ | 11 | 14 |
| 7 | 17 | △ | | | 6 | □ | △ |
| 8 | 18 | 4 | ✶ | ☍ | | 14 | 22 |
| 9 | 19 | | 5 | 18 | | △ | |
| 10 | 20 | | □ | | △ | 17 | |
| 11 | 21 | ☍ | 8 | | 15 | | |
| 12 | 22 | 17 | △ | | □ | | ☍ |
| ☉ | ♒ | | 11 | △ | 22 | | 18 |
| 14 | 24 | | | 5 | | ☍ | |
| 15 | 25 | | | □ | ✶ | 6 | |
| 16 | 26 | △ | | 14 | 8 | | |
| 17 | 27 | 19 | ☍ | | | | |
| 18 | 28 | | 6 | ✶ | | | △ |
| 19 | 29 | □ | | 2 | | △ | 5 |
| ☉ | ♓ | 13 | | | ☌ | 4 | |
| 21 | 31 | | | | 14 | □ | □ |
| 22 | NOVEMBER 1 | ✶ | △ | | | 16 | 3 |
| 23 | 2 | | 8 | ☌ | | | ✶ |
| 24 | 3 | | 6 | | 4 | ✶ | 22 |
| 25 | 4 | | □ | | | ☍ | |
| 26 | 5 | | 17 | | ✶ | 0 | |
| ☉ | ♈ | | | | 14 | | |
| 28 | 7 | ☌ | ✶ | ✶ | □ | | |
| 29 | 8 | 7 | 0 | 18 | 21 | ☌ | ☌ |
| 30 | 5 | | | □ | | 9 | 20 |
| 31 | 10 | | ☌ | | 23 | △ | |
| | | | | | | 3 | |

## Observations.

On the 12*th.* day of *October*, 1612. was born the Right Honourable, Valiant and Learned LORD *GEORGE DIGBY*, the late EARL of *BRISTOL*; at *Madrid* in *Spain*, when his NOBLE FATHER was Ambassador there for King *JAMES* the First. He was a most Goodly Person in Shape and Complexion, and of a SOUL suitable to his Excellent BODY; of great VALOUR, WIT, and COURAGE: He Excell'd in all useful Learning. Particularly in PHILOSOPHY, POETRY, ASTROLOGY. He was for his Valour made MARSHAL of *FRANCE*. It might justly be said of his Lordship, that He was *Tam Marte, quam Mercurio.* I had the Honour to wait upon his Lordship often, both in City and Countrey, and perform'd many things in ASTROLOGIE by his Command and Curious Directions; whereby I much embetter'd my self in that Cryptical Study.

This Noble Lords HOROSCOPE was ♏ the Exaltation of ☿ and ♂ in powerful reception of Him, was posited in *Culmine Cœli.* He left this Life for a better, *Anno* 1677. ♂ *March* the 20*th.* being in the 65*th.* Year of his Age.

# November hath XXX. Days.

| | D. | ♄ ♑ | ♃ ♍ |
|---|---|---|---|
| Some *Hot-Spurrs* now to *Duelling* incline, | 1 | 11 | 22 |
| And think it hard their *Passions* to Confine : | 6 | 11 | 23 |
| So plunge themselves into Unhappyness, | 11 | 12 | 23 |
| But, when they *would*, cannot command *Redress*. | 16 | 12 | 24 |
| The best *Stars* oft are *Leaden-heel'd* to those, | 21 | 13 | 25 |
| Who their own *Freedom* foolishly oppose. | 26 | 13 | 25 |

| M.D. | W.D. | Saints Days, &c. | ☉ ♏ d. m. | ♂ ♌ | ♀ ♏ | ☿ ♐ | ☽ ♑ Deg. | ☽ Rise & set. | Mutual Aspects, &c. | |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | d | All Saints. | 19 18 | 25 | 28 | 10 | 21 | 9 S 8 | Cloudy, | Kal. |
| 2 | e | All Souls. | 20 19 | 25 | 27 | 12 | 5 ♒ | 10 A 27 | ☽ *Perigæo.* | 4 |
| ☉ | f | 24 p. Trinity. | 21 20 | 25 | 27 | 13 | 19 | 11 47 | Rain, | 3 |
| 4 | g | Agricola, M. | 22 20 | 26 | 26 | 14 | 3 ♓ | Mane | □ ♂ ♀. | Pri. |
| 5 | a | Powder-Plot. | 23 21 | 26 | 25 | 15 | 17 | 1 5 | ✶ ☉ ♃ | No |
| 6 | b | Severus B. M. | 24 22 | 27 | 25 | 16 | 1 ♈ | 2 23 | ☌ ☉ ♀. | 8 |
| 7 | c | Willebro. B. | 25 23 | 27 | 24 | 17 | 15 | 3 40 | and brisk | 7 |
| 8 | d | Claudius, &c. | 26 23 | 28 | 24 | 18 | 28 | 4 55 | winds. | 6 |
| 9 | e | Theodor. M. | 27 24 | 28 | 23 | 19 | 11 ♉ | 6 9 | ✶ ♃ ♀. | 5 |
| ☉ | f | 25 p. Trinity. | 28 25 | 29 | 22 | 20 | 25 | ☽ Rise | ☽ Eclip. vis. | 4 |
| 11 | g | Martin. Episc. | 29 26 | 29 | 22 | 21 | 7 ♊ | 4 A 43 | □ ☉ ♂. | 3 |
| 12 | a | Martin. P. M. | ♐ 27 | 29 | 21 | 21 | 20 | 5 34 | ☽ *cum* ☋.) | Pri. |
| 13 | b | Dabritius, B. | 1 28 | ♏ | 21 | 22 | 2 ♋ | 6 31 | Frost, | Id. |
| 14 | c | Laurent. B. | 2 28 | 0 | 20 | 22 | 15 | 7 32 | Hail, | 18 |
| 15 | d | Machutus, B. | 3 29 | 1 | 20 | 23 | 27 | 8 36 | Cold now | 17 |
| 16 | e | Edmon. R. M. | 4 30 | 1 | 19 | 23 | 8 ♌ | 9 41 | ☽ *Apogæo.* | 16 |
| ☉ | f | 26 p. Trinity. | 5 31 | 1 | 19 | ℞ | 20 | 10 46 | remits. | 15 |
| 18 | g | Fulcus Conf. | 6 32 | 2 | 18 | 23 | 2 ♍ | 11 51 | Fair. | 14 |
| 19 | a | Elizabet. Qu. | 7 33 | 2 | 18 | 22 | 14 | Mane | inclined | 13 |
| 20 | b | Agapitus, M. | 8 34 | 3 | 18 | 22 | 26 | 0 58 | to Frost | 12 |
| 21 | c | Oblat. V. M. | 9 35 | 3 | 18 | 21 | 9 ♎ | 2 5 | at this | 11 |
| 22 | d | Cecilia, V. M. | 10 36 | 3 | 17 | 21 | 22 | 3 15 | time. | 10 |
| 23 | e | Clemen. P.M. | 11 37 | 4 | 17 | 20 | 5 ♏ | 4 26 | misling, | 9 |
| ☉ | f | 27 p. Trinity | 12 39 | 4 | 17 | 18 | 19 | 5 40 | misty sky. | 8 |
| 25 | g | Catherin. V.M. | 13 40 | 5 | 17 | 17 | 3 ♐ | ☽ Sec | ☽ *cum* ☊; | 7 |
| 26 | a | Linus, Episc. | 14 41 | 5 | 17 | 16 | 17 | 4 A 20 | ☉ Eclip. Inv. | 6 |
| 27 | b | Oda, Virgin. | 15 42 | 5 | 17 | 14 | 2 ♑ | 5 28 | ☌ ☉ ☿.) | 5 |
| 28 | c | Term ends. | 16 43 | 6 | D. | 13 | 14 | 6 44 | Rain, | 4 |
| 29 | d | Fast. | 17 44 | 6 | 17 | 12 | 1 ♒ | 8 5 | and high | 3 |
| 30 | e | S. Andrew. | 18 45 | 6 | 17 | 10 | 16 | 9 25 | winds. | Pri. |

First Quarter, ☽ 3 day, at 5 afternoon.
Full Moon, ● 10 day, at 8 at Night.
Last Quarter, ☾ 18 day, at 9 at Night.
New Moon, ● 26 day, at 7 morning.
Two *Eclipses* in one Moneth are of Moment, if *Hermes* may be Credited.

| D. | ♃ ☿ |
|---|---|
| 1 | 7 |
| 6 | 7 |
| 11 | 7 |
| 16 | 6 |
| 21 | 6 |
| 26 | 6 |

Lunar Aspects.

| English Account. | Roman Account. | ☽ | ♄ | ♅ | ♂ | ♀ | ☿ |
|---|---|---|---|---|---|---|---|
| 1 | 11 | ✶ | | △ | | ✶ | |
| 2 | 12 | | | 3 | ♂ | 12 | ✶ |
| ☉ ♐ | 13 | □ | | | | □ | 12 |
| 4 | 14 | 5 | ✶ | | 11 | 13 | □ |
| 5 | 15 | △ | 14 | ♂ | | △ | 20 |
| 6 | 16 | 11 | □ | 10 | | 16 | |
| 7 | 17 | | 18 | | △ | or. | △ |
| 8 | 18 | | | | 23 | | 5 |
| 9 | 19 | | △ | △ | | ♂ | |
| ☉ ♑ | 20 | ♂ | ○ | 22 | □ | 20 | |
| 11 | 21 | 8 | | | 8 | | |
| 12 | 22 | | | □ | ✶ | | ♂ |
| 13 | 23 | | ♂ | 7 | 18 | | 2 |
| 14 | 24 | | 19 | ✶ | | △ | |
| 15 | 25 | △ | | 19 | | 16 | |
| 16 | 26 | 15 | | | | □ | |
| ☉ ♒ | 27 | | | | | 21 | △ |
| 18 | 28 | □ | △ | | ♂ | | 5 |
| 19 | 29 | 5 | 21 | ♂ | ○ | ✶ | □ |
| 20 | 30 | | | 21 | | 8 | 15 |
| 21 | 1 ♏ | ✶ | □ | | | | ✶ |
| 22 | 2 | 2 | 7 | | ✶ | | 22 |
| 23 | 3 | | ✶ | | 22 | ♂ | |
| ☉ ♓ | 4 | | 14 | ✶ | | 21 | |
| 25 | 5 | ♂ | | 11 | □ | | ♂ |
| 26 | 6 | 19 | □ | | 4 | | 21 |
| 27 | 7 | | ♂ | 14 | △ | | or |
| 28 | 8 | | 18 | △ | 7 | ✶ | |
| 29 | 9 | | | 15 | | 1 | ✶ |
| 30 | 10 | ✶ | | | | □ | 16 |

## Observations.

SIR *PHILIP SIDNEY*, that most Valiant, Learned KNIGHT and PHILOSOPHER, was born on *November* the 29. day, 1554. He brought GREAT HONOUR to his COUNTREY, both by his PEN and SWORD. It was this Excellent Knight that wrote the *ARCADIA*; A Book still in great Esteem, but the very IDOL of the last Age; and from which most of our MODERN POETS think it no dishonour to BORROW. It was this most BOUNTIFUL NATIVE that encouraged the delicate MUSE of Mr. *SPENCER*, as he did also most of the SHINING WITS of that Age.

This NOBLE HERO, (to the great loss of Learning and Learned Men,) DYED in the 32. year of his Age, *October* 16. 1586. having received his MORTAL WOUND in the Battle at *ZUTPHEN*, on the 22. day of *September* before.

## December hath XXXI. Days.

So *Forty* Years, (as if by *Deſti'ny* driven)
Have I been Courting th' *Diamonds* of Heaven.
A tedious time! but Heaven's *Charms* are ſuch,
If *God* give *Forty* more, I'le ne're think much
To ſpend them *thus*. —Who would to *Heaven* go,
Should ſtudy *Heaven* while he lives below.

| D. | ♄ ♍ | ☿ ♐ |
|---|---|---|
| 1 | 14 | 26 |
| 6 | 15 | 26 |
| 11 | 15 | 27 |
| 16 | 16 | 27 |
| 21 | 16 | 27 |
| 26 | 17 | 27 |

| M. D. | W. D. | Saints Days, &c. | ☉ ♐ d. | m | ♂ ♑ | ♀ ♏ | ☿ ♐ | ☽ ♈ Deg. | ☽ Riſe & ſet. | | Mutual Aſpects, &c. | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ☉ | f | 1 Advent. S. | 19 | 47 | 6 | 17 | 9 | 0 ♈ | 10 | 44 | ☽ *Perigæo.* | Kal. |
| 2 | g | Bibiana, V. | 20 | 48 | 7 | 17 | 8 | 14 | Mane | | Froſty | 4 |
| 3 | a | Caſſian. M. | 21 | 49 | 7 | 18 | 8 | 28 | 0 | 1 | by fits. | 3 |
| 4 | b | Barbara, V.M. | 22 | 50 | 7 | 18 | 7 | 11 ♉ | 1 | 17 | □ ♂ ☿. | Pri. |
| 5 | c | Eanfleda, Qu. | 23 | 51 | 8 | 18 | 7 | 25 | 2 | 31 | Winds | No. |
| 6 | d | Nicholas, B. | 24 | 53 | 8 | 19 | 7 | 8 ♊ | 3 | 43 | and Rain. | 8 |
| 7 | e | Ambr. B. D. | 25 | 54 | 8 | 19 | D | 21 | 4 | 53 | □ ☉ ♃. | 7 |
| ☉ | f | 2 Advent. S. | 26 | 55 | 8 | 19 | 7 | 3 ♊ | 6 | 0 | Concep.B.V. | 6 |
| 9 | g | Joachimus, M. | 27 | 56 | 9 | 20 | 7 | 16 | 7 | 1 | ☽ *cum* ♀.) | 5 |
| 10 | a | Eulalia, M. | 28 | 58 | 9 | 20 | 8 | 28 | Mane | | warme | 4 |
| 11 | b | Damaſ. P. M. | 29 | 59 | 9 | 21 | 8 | 11 ♋ | 5 | A 8 | for the | 3 |
| 12 | c | Elfreda Virg. | ♈ | 0 | 9 | 21 | 9 | 23 | 6 | 11 | Seaſon. | Pri. |
| 13 | d | S. Lucia, Virg. | 2 | 2 | 10 | 22 | 10 | 5 ♌ | 7 | 15 | □ ♂ ☿. | Id. |
| 14 | e | Nicaſius, M. | 3 | 3 | 10 | 22 | 11 | 16 | 8 | 20 | ☽ *Apogæo.* | 19 |
| ☉ | f | 3 Advent. S. | 4 | 4 | 10 | 23 | 12 | 28 | 9 | 25 | Winds and | 18 |
| 16 | g | Colmannus, M. | 5 | 5 | 10 | 23 | 13 | 10 ♍ | 10 | 30 | Rain. | 17 |
| 17 | a | Lazarus. | 6 | 7 | 10 | 24 | 14 | 22 | 11 | 36 | Clearing. | 16 |
| 18 | b | Ember-week. | 7 | 8 | 11 | 25 | 15 | 4 ♎ | Mane | | Froſty and | 15 |
| 19 | c | Nemthius, Ab. | 8 | 9 | 11 | 25 | 16 | 17 | 0 | 43 | clear | 14 |
| 20 | d | Ember-day. | 9 | 11 | 11 | 26 | 17 | 0 ♍ | 1 | 53 | Air. | 13 |
| 21 | e | S. Thomas. | 10 | 12 | 11 | 27 | 18 | 13 | 3 | 4 | ✶ ♃ ♀. | 12 |
| ☉ | f | 4 Advent. S. | 11 | 13 | 11 | 27 | 19 | 27 | 4 | 14 | △ ☉ ♂. | 11 |
| 23 | g | Victoria, Virg. | 12 | 15 | 11 | 28 | 21 | 11 ♐ | 5 | 24 | ☽ *cum* ♉. | 10 |
| 24 | a | Faſt. | 13 | 16 | 11 | 29 | 22 | 26 | 6 | 31 | Cloudy, | 9 |
| 25 | b | Chriſtmaſs. | 14 | 17 | 12 | ♑ | 23 | 10 ♑ | ☽ Set | | overcaſt, | 8 |
| 26 | c | S. Steven Prot. | 15 | 18 | 12 | 1 | 25 | 25 | 5 | 26 | miſty. | 7 |
| 27 | d | S. John Evang. | 16 | 20 | 12 | 1 | 26 | 11 ♒ | 6 | 49 | □ ♃ ☿. | 6 |
| 28 | e | S. Innocents. | 17 | 21 | 12 | 2 | 27 | 25 | 8 | 10 | ♂ ☉ ♄. | 5 |
| ☉ | f | Tho. Cantuar. | 18 | 22 | 12 | 3 | 29 | 10 ♓ | 9 | 29 | ☽ *Perigæo.* | 4 |
| 30 | g | Radulph. Ab. | 19 | 23 | 12 | 4 | ♑ | 24 | 10 | 47 | Rain or | 3 |
| 31 | a | Silveſt. P. M. | 20 | 25 | 12 | 5 | 2 | 8 ♈ | 12 | 5 | Snow. | Fri. |

English Account.

# December, 1695.

| | D. | ♑ ♐ |
|---|---|---|
| First Quarter, ☽ 2 day, at 1 morning. | 1 | 6 |
| Full Moon, ○ 10 day, at 1 afternoon. | 6 | 5 |
| Last Quarter, ☾ 18 day, at 5 afternoon. | 11 | 5 |
| New Moon, ● 25 day, at 8 at Night. | 16 | 5 |
| *Saturn* in the West looks Cloudily all the | 21 | 5 |
| beginning of this Moneth. —— | 26 | 4 |

Lunar Aspects.

| English Account. | Roman Account. | ☉ | ♄ | ♃ | ♂ | ♀ | ☿ |
|---|---|---|---|---|---|---|---|
| ☉ | ♑ | | | | ☍ | | □ |
| 2 | 12 | □ | ✶ | ☍ | 12 | △ | 15 |
| 3 | 13 | 13 | 0 | 20 | | 7 | △ |
| 4 | 14 | △ | □ | | | | 16 |
| 5 | 15 | 23 | 6 | | | | |
| 6 | 16 | | △ | | △ | ☍ | |
| 7 | 17 | | 13 | △ | 1 | 20 | |
| ☉ | ♑ | | | 11 | □ | | ☍ |
| 9 | 19 | | | □ | 10 | | 7 |
| 10 | 20 | ☍ | | 20 | ✶ | | |
| 11 | 21 | 1 | ☍ | | 21 | △ | |
| 12 | 22 | | 9 | ✶ | | 21 | |
| 13 | 23 | | | 8 | | | △ |
| 14 | 24 | | | | | □ | 11 |
| ☉ | ♑ | △ | | | ☌ | 12 | |
| 16 | 26 | 13 | △ | | 23 | | □ |
| 17 | 27 | | 10 | ☌ | | ✶ | 4 |
| 18 | 28 | □ | □ | 8 | | 4 | ✶ |
| 19 | 29 | 5 | 22 | | | | 22 |
| 20 | 30 | ✶ | | | ✶ | | |
| 21 | 31 | 18 | ✶ | | 20 | | |
| ☉ | ♒ | | 6 | ✶ | | ☌ | |
| 23 | January | | | 0 | □ | 1 | ☌ |
| 24 | | | | □ | 1 | | 17 |
| 25 | | ☌ | ☌ | 3 | △ | | |
| 26 | 5 | 8 | 10 | △ | 2 | ✶ | |
| 27 | 6 | | or. | 3 | | 9 | |
| 28 | 7 | | | | | □ | ✶ |
| ☉ | ♒ | ✶ | ✶ | | ☍ | 12 | 4 |
| 30 | 9 | 14 | 12 | ☍ | 4 | △ | □ |
| 31 | 10 | | □ | 12 | | 17 | 11 |

## Observations.

On *Decemb.* the *6th.* day, 1608, was Born, the Renowned Lord, *GEORGE MONK*, DUKE of *ALBEMARLE*, near Noon. A RESTORER of PRINCES was most fitly born when the KING of STARS possessed the Angle of Soveraignty. This most LOYAL and VALIANT NATIVE, after he had most miraculously effected the RESTAURATION of KING *CHARLES* II. &c Lived and SHONE in his glorious COURT a true STAR of HONOUR, until *January* the *5th* day, 1670, and (having then just reach'd his grand Climacterick year.) On that very day his LAMP of LIFE was extinguish'd, to the great Grief of the KING and all LOYAL MEN: And so he went to SHINE as a STAR in a better World, in full Reward for all his Famous and Loyal Deeds in this.

We may expect a Cold, Dark, and Cloudy *CHRISTMASS*, possibly SNOW.

To conclude, if the *Greek* Proverb be true, which says, ἔτος φέρει οὐχὶ ἄρουρα I have hopes that the Year 1695, may have proved as fruitful, as was 1694. For,——'tis

The Year, not Field,
Doth Bear and Yield,
And Fertile Stars make Fruitful Years.

*SOLI DEO GLORIA.*

## The GOVERNMENT of the MOON over the Body of Man, as she passeth the twelve ZODIACAL CONSTELLATIONS.

## A DYSTICH on the Twelve Signs, and on their several Significations.

♈. ♉. ♊. ♋. ♌. ♍ ♎.
*Head, Throat, Arms, Breast, Heart, Belly, Reins do greet;*
♏. ♐. ♑. ♒. ♓.
*The Secrets, Thighs, Knees, Legs, and th' Active Feet.*

## The Characters of the Seven Planets.

| | | |
|---|---|---|
| ♄ Saturn. | ☉ The Sun. | ☽ Luna. |
| ♃ Jupiter. | ♀ Venus. | ☊ Dragons Head. |
| ♂ Mars. | ☿ Mercury. | ☋ Dragons Tayl. |

## The Characters of the Five Aspects.

☌ Conjunction. ✶ Sextile. ☍ Opposition. △ Trine. □ Quartile.

*When I consider the Heavens, the works of Thy Fingers, the Sun, Moon, and Stars which Thou hast ordained; what is Man that Thou art mindful of him!* Psalm 8. *ver.* 3, 4.

# A Brief Enquiry into the *Copernican* Aſtrology, which reſpects the *Sun* as Center of the World.

*Quod fælix faſtumque ſit.*

THE Doctrine of *Copernicus* touching the Syſtem of the World, is no Ne or Upſtart Opinion, but an Antiquated Verity, m happily in this Age by him revived. *Seleucus* (as *Plutarch* witneſſeth) taught, That the Earth moved, but with an oppoſite Motion to that of the *Moon*. *Heraclides* maintain'd, The Earth to move after the manner of a Wheel from *Weſt* to *Eaſt*. And *Philolaus* (the *Pythagorean*) affirm'd, The Earth to move round the Fire (*i. e.* the *Sun*) in an Oblique Circle; all which lived near 500 Years before the Birth of our Saviour. It is the Method of God and Nature to Intomb many noble Verities in one Age, that after-ages may induſtriouſly Dig in the Graves of our Progenitors for a freſh diſcovery of them. And thus we know *the things that are*, *have been*; and the Motion of *Arts*, like that of *Nature*, is ever Circular, and ſo becomes Viſible and Inviſible alternately.

It is no longer to be doubted, (ſaith the Excellent Author of *Archid. cap.* 8.) That the Earth is a Planet, and that *Jupiter* (with his Satellites) hath no dependency on our Earth; nor yet have any of the other Planets, ſaving the *Moon* only. Nor is it now any news to aſſert the *Sun* the Center of the Viſible World, and that he hath no Motion but upon his own *Axis*, which he abſolves in about 26 Days, agreeing therein to the *Moon*'s Apparition Month, as noted by *Galen*. For allowing him to be ſo, he is the more capable of diſpenſing his Influence to each Planetary Orb, *viz* ♄, ♃, ♂, ♀, ☿, ☽, ☉. all of which perform their ſeveral Motions about him, receiving his refreſhing and illuminating Rays the more conveniently; and this without any juſtling, or interfering with the Orbs of another. Which being ſo, the vain and groundleſs Doctrine of *Epicycles Eccentricks*, *Concentricks*, *Equants*, &c. invented only to ſupport the Credit of the *Ptolomaick* Syſtem, do all vaniſh at the appearance of this demonſtrative Truth.

Reaſon aſſures us, That the moſt noble Body ought to poſſeſs the moſt noble place, *viz.* the Center. As the Heart in the Microcoſm. And placing the *Sun* in the Center, he there (as I ſaid) emits equally his Influence to all parts of the Circumference, and in like manner attracts from all parts thereof, with regard to their greater or leſſer diſtance from him. The very order of Nature requires, That Inferiors ſhould move and apply to Superiors; the *Subject* to the *Sovereign*, not the *Sovereign* to the *Subject*; that's not only prepoſterous, but unnatural. Now the *Sun* is *Rex Planetarum*; Superior to all Stars whether Fixed or Erratick. Nay, even Common Senſe confirms to us, that it is much more probable that the *Gooſe* ſhould move or turn to the *Fire*, than the *Fire* to the *Gooſe*. But without further preamble, pray caſt your Eyes on the Syſtem, *viz.*

The

The difference between this and *Ptolomy*'s Syſtem is very evident (yet makes no difference in Aſtrology, as ſhall be ſhewn in its due place.) For according to *Ptolomy*'s Hypotheſis, the *Primum Mobile* is carried round the Earth in 24 Hours, or a Day Natural. *Saturn*, once in about 30 Years. *Jupiter*, in near 12 Years. *Mars*, in about 2 Years. The *Sun*, *Venus*, *Mercury* (tho having ſeveral diſtinct Orbs) do yet pretty nearly agree in the time of their Revolutions, and are about a year compleating their ſeveral Circles.

And now, whereas, if we indulge the *Earth* a Planet, and fix the *Sun* in the *Center*, as in this Syſtem, then will there be a juſt Proportion between the bigneſs of all the Planetary Orbs, and alſo in the different times of their Motions, which you ſee is as wittily as truly demonſtrated by *Copernicus*; with whom concurs the thrice Learned *Wilkins*, late Lord Biſhop of *Cheſter*, and all later Aſtronomers. For in this curious Syſtem, next to the *Sun*'s Orb, will be the Sphere of *Mercury*, which as it is but narrow in its Diameter, ſo likewiſe is it quick in its Motion, running its Circuit in 88 Days. *Venus* hath the next Orb to *Mercury*, who is about 225 Days compleating her Courſe. Then the *Earth* (as with *Ptolomy* the *Sun*) finiſhing its Circle in 365 Days, *&c.* *Mars* being next, and moving in a larger Orb, is 687 Days compleating his Revolution. *Jupiter* being next above *Mars*, abſolves his Circle in near 12 Years time. *Saturn* the higheſt of all the Planets, is 30 Years going thorough the *Zodiacal Circle*. And the *Moon* perambulates round the *Earth* in a Month.

Thus we ſee, that whether the *Sun*, or the *Earth* be placed in the *Center*, the difference in the Planetary Periods is only to be found in *Venus* and *Mercury*; all the reſt are the ſame as in the *Ptolomaick* Syſtem, the Change of the *Sun* and *Earth* conſidered. And thence alſo we are confirm'd, That the time allotted for the Revolution of each Planet's Orb is proportionate to its bigneſs, and diſtance from the *Sun*. The which can never be, but by conceding the *Earth* a Planet, and the proper Subject of the Diurnal and Annual Motion.

Indeed, the whole Heaven is only a well-tun'd Inſtrument containing all the Variety of Harmony and Diſcord that Mortals meet withal, and is conſtantly making Muſick to the ſeveral Planetary Bodies; all which (for ought we know to the contrary)

trary) may be habitable, as well as the *Earth* we tread on. *Mythologiſts* tells us, *Apollo*'s Harp's compoſed of Seven Strings, (*viz.* the Seven Planets) as *Pan*'s Pipe conſiſts of Seven Reeds, (*viz.* the Seven principal Parts of Human Body) which when they are in Tune, and anſwer each other with Sympathecal Sounds, then Happineſs, Peace, and Plenty court the Earth's Inhabitants. Nay, *Plutarch* thinks that each Planetary Orb hath a *Syren* ſitting on it, and diſcourſes Muſick to the whole Univerſe. This we are ſure of, were it not for Cœleſtial Harmony, Terrene Diſcord would never meet an end.

By this *Medium*, we are brought from the *Center* to the *Circumference*, where we ought to make a ſtand or pauſe, and admire the vaſt diſtance the eighth Orb, or Sphere of the fixed Stars is removed from us. So far, that it is altogether void of Parallax, and conſequently not to be apprehended by Humane Skill. Let us therefore reſt ſatisfied with this little acquaintance God hath vouchſafed us with the Planetary Orbs. It is a mighty Bleſſing to know even a little of thoſe things that are Excellent. 'Twould ſurfeit, if not diſtract us to hunt too far on this Queſt, which well conſider'd, we ſhall never wonder why the *Hebrew* Word whence Heaven is deriv'd, ſignifies to Amaze and Aſtoniſh. For the more a Man contemplates the wonders of the *Cæleſtial Hoſt*, the more ſhall he be confounded, and be forced to acknowledg the Omnipotence, Majeſty, and Grandeur of him that made this mighty and myſterious Frame.

I deſpair of ever meeting with a juſt and genuine Comment upon the 148th *Pſalm*, which contains a great many of the *Wonders* of the *Greater* and *Leſſer Worlds*, and teaches us how they all do magnify their Maker. And tho the Chriſtian World abounds with moſt Excellent *Theologers*, it muſt be the *Aſtrologer* joyn'd to the *Divine*, that ſhall perform ſo great and ſtupendious a Task. And where among Mortals ſhall we hope to find one ſo accompliſh'd? For tho *the whole world be ſeated in man's heart*, yet none *can ever know the works of God fully*: As 'tis expreſs'd in the Verdict of the wiſeſt of Men.

But, *è diverticulo in viam*, looking over ſome of my (almoſt forgotten) Collections, there came providentially to my hand (for ſo I account it) an admirable Diſcourſe touching the *Copernican* Aſtrology, Printed above 40 Years ſince, by Dr. *Joſhua Childrey*,

*Childrey*, (my late Learned Friend) Entituled *Indago Aſtrologica*; the which being ſo ſuitable to my preſent purpoſe, I ſhall for the Service of the Sons of *Urania*, who may not have ſeen that Book, inſert in this place moſt part thereof, *viz.*

*Sect.* I. The *Old Hypotheſis* of the World, according to *Ptolomy*, is found to be falſe, and that new one of *Copernicus* (where the *Sun* is the immovable *Center* of the Univerſe, and the *Earth* moved in the ſaid Orb which *Ptolomy* gave to the *Sun*) is evinc'd to be the only true one.

*Sect.* II. Notwithſtanding this Eviction in behalf of *Copernicus*, the *Aſpects* are by all *Aſtronomers* yet calculated according to the old Syſtem of *Ptolomy*, as if the *Earth* were the *Center*, which the Motions of the Planets, and by conſequence the Aſpects did reſpect. So that tho *Aſtronomy* be corrected, yet *Aſtrology* (that judges moſtly by *Aſpects*) remains yet uncorrected — In as much as,——

*Sect.* III. The *Aſpects* ought to be calculated (as the Schools ſpeak) as they are, not *quo ad nos*, but *quo ad naturam*. A diſtinction that ſuits marvellouſly well with our preſent purpoſe. (better a great deal than with their *Priority* and *Notiority*). For,

*Sect.* IV. If a Line be drawn from the Center of the Earth, through the Center of a Planet, (this being ſuppoſed and granted that the Earth moves in an Orb above *Venus*) and ſo continued, do interſect the *Zodiack* (for Examples ſake) in 22 degrees of *Cancer*: Again, if the ſame Line drawn from the *Center* of the *Sun* through the ſame Planet, and continued, do interſect the *Zodiack* in 29 degree of *Cancer*; certainly, the place of that Planet is rather to be accounted the 29 degree of *Cancer*, than the 22 degree, ſince this determines but his apparent Place, *& quo ad nos*; that his true place, *& quo ad naturam*; and if ſo, then his point of Oppoſition will be, not the 22 degree, but 29 degree of *Capricorn*. His *Trines* of *Piſces* and *Scorpio*; his *Squares* of *Aries* and *Libra*; his *Sextiles* of *Taurus* and *Virgo*; not in the 22 degree, but 29 degree of the ſaid Signs. And if ſo too,——

*Sect.* V. We ſhall aſſume the boldneſs to begin the Correction of the *Arabian* Aſtrology after this ſort. Let the Motions of all the Planets and their Places be calculated as they relate to the *Sun*, (an eaſy and more expedible piece of Arithmetick, than to relate them to the Earth.) And when this is done, Secondly,——

*Sect.* VI. Let their Aſpects be collected thence according to the Common Cuſtom of our *Ephemerides* that are now in requeſt. After which done, you will perceive this wide difference between the *Old* and *New Aſtrology*:

*Sect.* VII. Firſt, in the three Superior Planets, *Saturn*, *Jupiter*, *Mars*; that which in the *Ephemerides* is now call'd a *Conjunction* of the *Sun*, will be found to be an *Oppoſition* of the *Earth*; and their *Oppoſition* of the *Sun*, will be found to be a *Conjunction* of the *Earth*. Their *Trine* of the *Sun*, a *Sextile* of the *Earth*. Their *Sextile* of the *Sun*, a *Trine* of the *Earth*. And their *Quadrate* of the *Sun*, a *Quadrate* of the *Earth*. *Dexter* for *Siniſter*, *Siniſter* for *Dexter*.

*Sect.* VIII. Further, not only the Species of the Aſpects will be alter'd, but the Time too. For only the *Conjunction* of the *Earth*, and *Oppoſition* of the *Earth*, will exactly agree with the times of the *Oppoſition* of the *Sun*, and *Conjunction* of the *Sun*. The *Sextile* and *Trine* of the *Sun*, will differ ſomewhat from the times of the *Trine* and *Sextile* of the *Earth*. And the *Quadrate* of the *Sun* will differ moſt from the *Quadrate* of the *Earth*.

*Sect.* IX. More than this, all the Aſpects that they have to each other will be found different from the old ones (now received) *quo ad tempus*, *non quo ad ſpeciem*, proportionably to their diſtance from the ſeeming place of the *Sun*.

*Sect.* X. The place of the *Earth* in the *Zodiack* will be found in the Point oppoſite to the place of the *Sun* in our *Now Ephemerides*.

*Sect.* XI. The *Moon* only (ſeeing the *Earth* is the *Center* of her Orb, and to it therefore her Motion and Place muſt be referr'd) muſt keep in her old place in the *Zodiack* according to our *Ephemerides* without any Alteration at all. And yet this ſomething improperly too, ſeeing the *Zodiack* and her Orb have not one Common Center; for the *Sun* is the *Center* of the one, and the *Earth* of the other.

*Sect.* XII. For *Venus* and *Mercury*, the two Inferiors, their ſeeming *Conjunction* of the *Sun* in the middle of their Direction, will be found to be a real *Oppoſition* of the *Earth*, and their *Conjunction* of the *Sun* in the middle of their Retrogradation, a real *Conjunction* of the *Earth*; yet without any difference in time.

*Sect.* XIII. More than this, they will be found to have *Sextile*, *Quadrate*, and *Trine* to the *Earth*, even as the Superiors have;

beſides

beſides a *Sextile*, *Quadrate*, *Trine*, and *Oppoſition* to each other: All which Aſpects our *Ephemerides* would make them uncapable of. Many other particular Deductions and Differences I might name, which (becauſe theſe will light you to the Corner where they are, and I having circumſcribed my ſelf in a narrow room) I ſhall omit. So that hence it will plainly appear in all reaſon, That,——

*Sect.* XIV. This which we here propound to be calculated and collected, altho hitherto it hath not (I may ſay through negligence) been put in practice, is the only true Doctrine of Aſpects, and the only ſound Foundation of *Aſtrology*.

*Sect.* XV. I am inclin'd to believe this that ſo much Reaſon doth already dictate and confirm, when I conſider the *Weakneſs* and *Shifts* of the *Old Aſtrology*.

*Sect.* XVI. *Weakneſs.*— In that all the Predictions (or at leaſt *Ninety nine* in an *Hundred*) of the *Old Aſtrology*, which notwithſtanding is ſo cried up in this Age, deduced from the *Ptolomaick* Aſpects, are ſo conſciouſly doubtful, ſo obſcurely deliver'd, and many of them ſo fallible, that it hath notoriouſly prov'd the *Scandal of Aſtrology*, and poſſeſs'd the grave and ſober Breaſts of the World with a conceit, That *Aſtrology* is but a higher degree of *Leger-de-main*, and *Aſtrologers* but Liberal *Juglers*. Nay, ſo purblind it is (I mean the *Old Aſtrology*) that in the very matter of the *Weather* it ſelf, it is fain to confeſs it ſelf unable to do any more than give a probable Conjecture; and not without good Cauſe, ſince it is oftentimes far enough from doing that too.

*Sect.* XVII. *Shifts.*— In that when it hath found the *Weather* fall out different, or contrary to the Threats of their *Aſpects*, (which is no wonder, for many times there is above a Months difference between the apparent and true *Aſpects*, as they ſhall find, who will take the pains to calculate this eaſier way) and not only in the *Weather*, but other *Accidents* too; it hath been forc'd to introduce a number of whimſical Aſpects, (as *Semiſextiles*, *Tredeciles*, *Quintiles*, *Biquintiles*, *Octiles*, *Vigintiles*, *Quincunxes*, *Quindeciles*, *Deciles*, *Semiquadrates*, *Seſquiquadrates*, and the like) not ſo much to keep the other five old ones Company, as to furniſh it ready with a good or bad Aſpect, that ſo it may prove either (as occaſion ſerves) the *Father* of fair or foul Weather.

*Sect.* XVIII. To the foregoing Reaſons we ſhall add another, altho but a weaker,—That the truth of this Doctrine of *Aſpects* is wonderfully confirm'd by Experience and Obſervations; which ſhould have been more particular and exact, had not my Profeſſion ſo ſtrictly engaged me to a conſcientious Attendance upon it. For, having calculated the places of the Planets (*Minerva aliquanto craſſiore*; I confeſs, for want of time to alter my Tables) in relation to the *Sun* as Center, for ſome Months paſt, I found the Events all the way very audibly to anſwer my Expectations; even at ſuch a time when they were *Dumb*, or gainſaid the *Aſpects* in the *Almanacks*. Let him that liſts, make trial to ſatisfy his mind by Obſervation, and he will (I dare confidently warrant him) find that this is truth which I tell him, beſides an additional recompence for his pains.

*Sect.* XIX. If any one ask how it ſhould come to paſs, that *Haly*, *Guido*, and many other *Aſtrologers*, both before and ſince, never lighted on this way? His Anſwer muſt be,—That they all receiv'd, and were ſincerely perſwaded of the *Old Syſtem*, and upon this Perſwaſion ſate down, and ſought no further; whereas this is a Conſectary of a new.

*Sect.* XX. And if he ask again, how the Ancients thus erring both in the kind and time of the true *Aſpects*, could come to know ſo well, not only the Natures of the Planets, that ſome are Benevolent, as *Jupiter* and *Venus*; ſome Malevolent, as *Saturn* and *Mars*; and ſome of a middle Nature, as the other three; but alſo the *Aſpects*, that ſome are Frowns, as the *Square* and *Oppoſition*; ſome Smiles, as the *Sextile* and *Trine*. The Anſwer is ready for him, *viz.*—That it is moſt probable they came by this knowledg by thoſe Aſpects, which they had to each other, when they were at, or near a *Conjunction* of the *Sun*; as alſo by their *Conjunction* or *Oppoſition* to the *Sun* himſelf. Which *Aſpects* (as I told you) differ ſome very little, and ſome nothing at all in time from the true *Aſpects*. As for Example, it might ſo fortune, that *Saturn* and *Venus* might be in *Conjunction* near about the time (that is, within a day or two) of *Saturn*'s *Conjunction* with the *Sun*; and at that *Conjunction* they might obſerve Cold-miſling-rainy Weather to happen. Hence they gather'd that a *Conjunction* of *Saturn* and *Venus* (*conſideratis conſiderandis*) was the Cauſe of a cold-miſling Rain, and ſo in others. Not that I think this uncertain *Guide* (blind on one Eye, and purblind on the other) could lead them

them into a perfect and infallible Knowledge of their Influences; for I am perſwaded that in ſome matters they will be found very wide, and what thoſe matters are, this that I here propoſe is the moſt likely way to diſcover.

*Sect.* XXI. This that I ſpeak touching the Places and Aſpects of the Planets to be alter'd, I would have to be underſtood, not only to be alter'd in *Almanacks* for the Weathers ſake, but likewiſe in all Figures, whether *Horary*, *Revolutional*, *Genethlack*, and all other Judgments whatſoever, depending upon Aſpect or Direction. For it is not to be doubted, but that it will at length appear, that the greateſt part of that *Batch* of Eſſential and Accidental Dignities, as Houſe, Exaltation, Triplicity, Term, Face, Peregrinity, Reception, Conformity of Hain and Quarter, Combuſtion, in *Centro Solis*, and the like; together with the Parts of Fortune, Life, and Death; and the Diviſions ſeverally of the *Houſes* and *Signs*; deſerve no other place, but to be ranked among thoſe *Shifts* which I ſpake of before, being invented for the ſame end, as is probable enough.

*Sect.* XXII. And ſince I have been hitherto ſo bold as to Correct that *Aſtrology* which hath been received by all *Mathematicians* till now; I ſhall venture a little further in the Proſecution of it, ſeeing there are other things fit to be conſider'd in *Aſtrology*, which are not, becauſe Men generally hold Authority to be Reaſon.

*Sect.* XXIII. *Firſt* then, Let the Aſpects of thoſe Planets, whoſe Orbs are immediately contignate, be rank'd in a degree more powerful, becauſe *vis unitior fortius agit.* Such are the *Aſpects* of *Saturn* and *Jupiter*, *Jupiter* and *Mars*, *Mars* and the *Earth*, *Mars* and the *Moon* when ſhe is oppoſite to the *Sun*; the *Earth* and *Venus*, *Venus* and the *Moon*, when ſhe is about the Change; *Venus* and *Mercury*. And as the Orbs of the configurated Planets are further aſunder, or nearer together, ſo let their *Aſpects* be accounted leſs or more forcible

*Sect.* XXIV. *Secondly*, Let the *Aſpects* of the *Moon*, with other Planets be little reckon'd upon, (unleſs in the Caſe above named) ſince they move about divers Centers; and their *Aſpects* therefore are properly not *Aſpects*, but ſeeming ſo. The moſt conſiderable thing in the Motion of the *Moon* is her Age, or relation to the *Sun*.

*Sect.* XXV. *Thirdly*, Let no Aſtrologer henceforward diſparage the Fortune of his *Native*, becauſe his *Almaſten* is Stationary

nary or Retrograde, nor flatter it any thing the more becauſe he is direct; ſeeing theſe Paſſions are not real, but (as they are fitly call'd) *Phenomena*. But let him rather judg by the Planets *Apogæoſis*, *Perigæoſis*, *Hypergæoſis*, and *Hypogæoſis*, his Culmination, Riſing and Setting, his Northern and Southern Declination and Latitude. Things hitherto not much regarded.

*Sect.* XXVI. *Fourthly*, (but herein, I give but my Judgment) Whereas our now *Aſtrology* begins the Year at the *Sun*'s Entrance into *Aries* on this ſide the *Equator*, and erects its Figure of Revolution for that time; it ſeems more congruous to begin it in *December*, when the *Sun* enters *Capricorn*. And for this reaſon, becauſe at that Point of time the *Sun* hath juſt finiſhed his fartheſt *Southern* Progreſs, and begins to come towards us again, from that time (to uſe the common Argument) inſtilling Life by degrees into the Plants of the Earth by his approach; which tho it be more palpable in *March*, when the *Sun* enters *Aries*, yet hath it a being and meaſure while he is in *Capricorn*; and tho *Aries* be the Birth of Vegitables, yet is *Capricorn* their Conception.

*Sect.* XXVII. *Fifthly*, For the very ſame reaſon, whereas *Aſtrologers* accommodate always their Scheme to the time of Excluſion, and by that judge of the future Lot of the *Native*; it would better agree with Reaſon (methinks) to apply it to the time of *Conception*, (if it may be known) becauſe that is moſt properly the firſt inſtant of Being: For ſuch is in many things our ſtupidity, that we think a thing is not, becauſe we cannot ſee it to be.— And,——

*Sect.* XXVIII. For the more full aſſurance, and attaining to perfection in Judgment of the Weather, I could wiſh that a Courſe might be contrived (if it were poſſible) for obſerving the Weather in ſome place under, or near the *Equator*, and in the ſame Longitude with *London*, where there are the ſame Noons, Nights, Mornings, and Evenings, (ſuch as are *Axum*, *Mina*, or *Biamba*, in *Guiney*, in five or ſix degrees of North-Latitude) and that for half a Year or more; (places under the *Equator* I chuſe, *Ob propinquitatem vim citius & evidentius ſentiunt*); while the like Obſervations are made at *London* at the ſame time, for and by the ſame ſpace; that by the Collections of thoſe Obſervations (together with the Principles here delivered) that dark Riddle of Nature may be ſolved.— And,—

*Sect.*

*Sect.* XXIX. Here I ſhall take occaſion to preſume a little further, and tell ſome *Aſtrologers*, who account it their Glory to have their Hearers tremble at their *Oracles*, that they betray both their own Credit, and (as much as in them lies) the truth of *God's Word*, by telling the World that great *Solar Eclipſes*, &c. are certain Signs of the Day of Judgment. For (tho it be true that Eclipſes of the *Sun* (as we call them) are more dreadful and effectual to us, than thoſe of the *Moon*, for this reaſon, becauſe the one ſort are a *Privation* of Original Light, and the other of a derivative only; yet,) ſeeing that every Year there happens ſometimes *two*, ſometimes *three*, ſometimes *more*, but never fewer *Eclipſes* viſible in one Horizon or other, tho our own be no witneſs of them; the World, by their Logick, would have been by this time diſſolv'd an hundred times over and over. And by this means too, we can expect no leſs, than that Cavelling Heads, when they ſhall have ſurviv'd them, and ſhall ſee the Univerſe in *ſtatu quo*, notwithſtanding theſe outragious Fancies had turn'd all into *Aſhes*, will be apt enough to think that *Sacred Propheſies* are as empty Terrors, as thoſe bold Southſayings; and that *Doomſday* is but a Dream. A help, which in theſe Days we need leaſt, ſince too many already have leaped into *Hell* without this Staff.— That the end ſhall be, is an Article of the *Catholick Faith*; but when it will be, (ſince the *Ephemerides* of Heaven ſpeaks nothing of it; and not only the Stars of the *Cælum Empiræum* know nothing of it, but the Son of Righteouſneſs himſelf confeſſes as much for them and himſelf too) is more than Curioſity to ask, more than Madneſs to determine, more than Folly to believe.

*Sect.* XXX. *Aſtrologers* in general take it upon truſt from the Ancients, that *Eclipſes* operate not preſently, but after a time, and content themſelves with their Authority. But the thing is ſo adverſe to Reaſon, that it might juſtly be ſuſpected to have been brought into Aſtrology upon the ſame Score, and for the ſame Reaſon, that thoſe other Conceits we mention'd before in the 17th and 21ſt Sections. Indeed, (let me not wrong any Man) ſome of the Science are doubtful, that this Maxim is not ſo Sound as Ancient.

*Sect.* XXXI. Many particular things I have omitted, which might have pertinently been ſummon'd in, but tho diſmiſs'd they are, (being conſequents of that which hath been general-

ly

ly laid down) they are hard at hand, and will hear whenſoever Diſcourſe ſhall call them to Anſwer; and Prolixity is vain, but then moſt of all, when it is not certain that the thing it ſelf ſimply is accepted. Thus far the Learned *Childrey*.

Sundry *Readers*, without a juſt and thorow Conſideration had to what I here write, may be apt to Cenſure me, and my preſent Pains, and fancy that by this *Curious* and *Uncommon Enquiry*, that (like ſome others) I intend to ſhake or eradicate the *Old Aſtrology*. But (*Gentlemen!*) you will be differently minded, allowing Charity to ſit as Umpire in the Matter. For, then you will be ſatisfied, that I am out of the Liſt or Number of thoſe who are for deſtroying *Maxims* time out of mind received. I am not for ruining an old and well-laid Foundation out of a Capricious Humour, becauſe I'd be thought wiſer than my Elders, and perhaps Betters. No! I ſtick to *allowed Principles*, which ſhould I not do, I muſt in reaſon expect the World ſhould deem me delirious, as going about to trip up the Heels of the Ancient and well-experienc'd Rules of Art, before I was convinc'd of their Incertainty and Uſeleſsneſs, or yet fully furniſh'd with ſubſtantial Materials for the Erection of a new and better Building. For, I muſt tell you, (it being nothing but truth) let the *Earth* or the *Sun* move, or be the *Center* of the Viſible World, it makes no odds in Starry Influences: *Aſtrology* will always be the ſame; and the Planet's Aſpects and Diſtances cannot be otherwiſe than now they are, or have been, in reſpect of us that dwell upon the Earth. And this is as certain to continue, as the *Sun*'s entring the *Equinoxes* in *March* and *September*, do always make the Days and Nights of Equal Length.

And ſhould we conſent, That this allowing the *Sun* to be the Center of the Viſible World, and ſuperceding the *Earth* that Office, would alter the old and preſent *Aſtrology*, or require a total Renovation thereof, we ſhould certainly find the difference of it in the *Seaſons of the Year*, in the *Lives*, and *Actions*, and *Temperatures of Men*, and in ſundry other particulars. But, no ſuch Difference, *&c.* is to be found, and (without a Miracle) I dare affirm never will be. *Ergo*, the *Old Aſtrology* muſt ſtand and remain, *non obſtante* all the quaint endeavours uſed by the moſt Critical Antagoniſts to the confuſion thereof. And the Learned Authors *Exceptions* now quoted,

quoted, appear to be only an *Exerciſe of Wit*, which he hath enforced with great Ingenuity and Modeſty, and alſo with Chriſtianity too. He was but *Young* when he publiſhed that pithy diſcourſe, *Younger* when he wrote it, (*viz.* not above Twenty ſeven year old) and was greatly to be commended in examining Principles before he gave them admittance into his belief. Other Antagoniſts have dealt much more ſharply againſt *Aſtrology*, and with leſs Reaſon. As *Picus*, *Eraſtus*, *Heminga*, *Kepler*, *Gaſſendus*, *&c* They all met with Anſwers.

Yet, a little further, it is little leſs than ridiculous for Men to ſuppoſe that any Planetary Beam that only reſpects the *Sun*, can affect us that live on the *Earth*; and ſo prov'd by the Learned *Childrey* himſelf, in Section IV. of the preceding Diſcourſe; unleſs we could be ſuppoſed alſo to inhabit that wonderful Globe of *Boyling Fire* (for ſo the *Sun* was eſteem'd of old, as you may read in *Plutarch*; and is affirm'd ſo by ſome in theſe later times, as you may find by conſulting the Learned Sir *Edward Sherbourns* Excellent Verſion of *Manilius*). And tho we ſhould be preſumed of a much more violent and cholerick Temper than we are, we ſhall never accompliſh the compleat Nature of *Salamanders*; and therefore can never be thought in reaſon capable to dwell in ſuch refulgent *Beams of Burning*.

If it ſhould be urged further, That the *Sun* by reaſon of his Royal Attractive Power, can command all Planetary Emiſſions as his due, he being the *Soul* and *Center* of every Being, and Ground-work of all *Aſtronomical Operations*, &c. It is anſwered eaſily, and was in part before —— Alas! we know as well as the Antagoniſts themſelves, That the *Sun* is too Majeſtick, Royal, and Glorious a Body, to be denied his due by any leſſer Stars, or yet to be neglected in *Aſtronomical Numbers*. And therefore it is, that when we would truly diſcover how the Planets are diſtanced from, or in Aſpect of the *Earth*, in all our Laborious Calculations we take the *Sun* in our way, (*i. e.*) we firſt find the *Planets* diſtance from the *Sun*; and thence, by a much longer Calculation is diſcover'd his true diſtance from the *Earth*. Hence it is (to me at leaſt) a wonder, that all *Aſtronomers* confeſſing the *Sun* to be the *Center*, or Ground of all Planetary Supputations, (the which they muſt do) ſhould not with the greateſt reaſon and readineſs accord him the true and only *Center* of the World.

All that I ſhall ſay further at this time, and in this place is,—There are ſome things in this Learned Author's *Curious Diſcourſe*, which greatly want Explication; others, that call aloud for an Anſwer, the which cannot in this place be reaſonably expected from me. This I am ſure of, the Author thereof, conſidering his Years, hath pleaded for his *Principles* like a Man of Reaſon, Learning, and Skill, and hath ſaid a great deal for his Opinion, according to his (then) *Experience*, and as his Judgment at that time ſtood informed. But, had he lived longer, and accumulated greater acquaintance with the *Old Aſtrology*, he had not ſo vigorouſly (yet gentilely) oppos'd ſundry excellent and well-known *Verities*, as he herein ſeems to have done.

Howbeit, his Enquiry is richly worth the Conſideration of all that would be thought the Legitimate Sons of *Urania*; and particularly of ſuch *Publick Profeſſors* (as are willing to ſhun the ſhame of being looked upon as Impoſtors) by their endeavouring to make it appear that they truly underſtand their own eſpouſed *Principles*. And for this end, it is here made publick; for it is highly reaſonable that every *Profeſſor* of a Science ſhould open his *Ears* and *Eyes*, that he may the better both *hear* and *ſee* whatever may be urged againſt, as well as for, his *Diana*; and alſo ſupport his own Darling Opinions by oppoſing the Arguments which others bring to confront them; I am but one, and even in my own (as well as in ſome others) thoughts, the meaneſt of *Urania*'s Votaries. Howbeit, if none ſhall vouchſafe a fair return to theſe pithy *Exceptions*, I may (if God give leave) in time try what may be done.

*Nihil dictum, quod non dictum prius.*

And the Excellent *Chaucer* wrote an Immortal Truth in his *Aſſembly of Fowles*, in theſe Verſes, *viz.*

For out of the Old Fields, as men ſaith,
Commeth all this new Corne, fro Yere to Yere;
And out of Old Bookes, in good Faith,
Commeth all this New Science that men Lere.

So I take leave of my *Courteous Reader* for this Year 1695. it being now compleat 40 Years ſince he was thus firſt ſaluted by

*Brick-Court*, by the *Dean's Yard*, *Weſtminſter*.

JOHN GADBURY.

ADVER-

# *ADVERTISEMENTS.*

THe *Ephemerides* for Twenty one years to come, ſo often by me promiſed, will be now enlarged to Fifty years, for the Honour of the *Engliſh* Nation and *IMPRIMARY*: Carefully Calculated from the *Britiſh* Tables. And will be of uſe to all the Sons of *Urania* of any Quality, Degree, or Profeſſion.—It Commences *Anno* 1700. [The Year wherein the *Leap-day* is omitted in the *Roman* Account, according to the Decree of Pope *Gregory* the 13th] and extends to the Year 1750. containing the Planets *Motions* and *Aſpects*, *Eclipſes* of the *Sun* and *Moon*, and their *Types*, and *Schems* of the *Vernal Ingreſſes*. With an Introduction to the Uſe thereof, teaching how it may be reduced to any part of the known World, diſtant from the Meridian of *London*, the Metropolis of *England*. It is nearly compleated, and will be publiſhed with all the ſpeed ſo great and elaborate a Work will admit of.

*** I am informed, ſome others are deſigning to Calculate an *Ephemerides* for a few years (only) from other Tables. A Work I ſhould be pleaſed to ſee faithfully performed, that Artiſts might be entertain'd with Variety now, as in the Days of *Origanus* and *Argol*. As 'tis no prejudice to *Divinity*, for two Sermons to be Preach'd upon one and the ſame Text, tho from different Tranſlations; neither is it injurious to *Aſtrology*, for two *Ephemerides* to be Calculated from different *Tables*. The Original, *viz.* the Heavens are the ſame, and ſo will continue for ever. Let the knowing World judge which Work comes neareſt to Truth, or will be found of greateſt Utility.—On God's Name, let every Man bring his Commodities to the Market, that Chapmen diſpoſed to buy, may chuſe what beſt pleaſes them. I am for a general Good, and wiſh all Men as much liberty in honeſt Arts, as in the Air they breathe. Reaſon pleads loudly for it. For in ſtifling Books, under pretence of ſuppreſſing Errors, the Mouth of *Truth* may alſo be ſtopp'd, which is unjuſt and unreaſonable. So little am I concern'd at other mens doing the ſame thing with me, that I have thought fit to publiſh this as my Judgment and Thoughts, freely to the World, and which I reſolve to abide by (unleſs convinced by a clearer Light, than at preſent I enjoy) that I may not be reckon'd a *Regrador* or *Ingreſſer*.

*** Theſe

*** Theſe are to give notice, That all ſorts of Chymical Medicines, as Oyls, Spirits, Salts, Tinctures, Extracts, Magiſteries, *&c.* are faithfully prepared and ſold by GEO. WILSON, Chymiſt, at the Sign of *Hermes Triſmegiſtus*, in *Well-yard*, near St. *Bartholomew's Hoſpital* in *Weſt-Smithfield*. Where alſo may be had the true *Elixir Salutis*, the beſt Spirit of *Scurvey-Graſs*, both Plain and Purging; the Queen of *Hungary's* Water, and the King's Honey-water, *&c.* at moderate Rates, with Directions for their Uſe. The ſaid Mr. *Wilſon* inſtructs Gentlemen and others in the Art of *Chymiſtry*, by going through the whole Courſe thereof twice in a Year, *viz.* in *April* and *September*, they paying to him for each Courſe, *Two Guineas* in hand, and *One Guinea* more when the Courſe ſhall be half run through.

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